# \*\* PUBLIC DISCLOSURE COPY \*\* Return of Organization Exempt From Income Tax

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations) Do not enter social security numbers on this form as it may be made public.

Department of the Treasury Internal Revenue Service

Go to www.irs.gov/Form990 for instructions and the latest information.

| OMB No. 1545-0047 |
|-------------------|
| 2022              |
| 2022              |
| Open to Public    |
| Inspection        |

| A F           | or the                                | 2022 calendar year, or tax year beginning $JUL 1, 2022$ and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ending J                              | <u>UN 30, 2023</u>           |                                |
|---------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------|--------------------------------|
| <b>B</b> (    | Check if pplicable                    | CATHOLIC CHARITIES HOUSING DEVELOPMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1                                     | D Employer identifi          | cation number                  |
|               | _Addres<br>_change                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                              |                                |
|               | Name<br>change                        | Doing business as                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       | 99-03525                     | 48                             |
|               | Initial<br>return<br>Final<br>return/ | Number and street (or P.O. box if mail is not delivered to street address)  1822 KEEAUMOKU STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Room/suite                            | E Telephone numbe (808) 52   |                                |
|               | termin-<br>ated                       | City or town, state or province, country, and ZIP or foreign postal code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                       | G Gross receipts \$          | 2,684,792.                     |
|               | Amend return                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       | H(a) Is this a group re      | eturn                          |
|               | Application                           | F Name and address of principal officer. MICHABL MAGACAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                       | for subordinates             | ? Yes X No                     |
|               | pendin                                | SAME AS C ABOVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       | H(b) Are all subordinates in | ncluded? Yes No                |
| <u> 1 7</u>   | ax-exe                                | mpt status: X 501(c)(3) 501(c)( ) (insert no.) 4947(a)(1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | or 527                                | If "No," attach a            | list. See instructions         |
|               | <b>Nebsit</b>                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       | H(c) Group exemption         |                                |
|               |                                       | organization: X Corporation Trust Association Other  Summary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>L</b> Year                         | of formation: 1999  N        | M State of legal domicile: HI  |
| _             | 1 1                                   | Briefly describe the organization's mission or most significant activities: DEVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | LOP AF                                | FORDABLE HO                  | USING IN                       |
| Governance    | ]                                     | HAWAII.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       |                              |                                |
| rna           | 2 (                                   | Check this box if the organization discontinued its operations or dispos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | sed of more                           | than 25% of its net ass      | sets.                          |
| ove           | 3 1                                   | Number of voting members of the governing body (Part VI, line 1a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       | 3                            | 8                              |
|               | 4 1                                   | Number of independent voting members of the governing body (Part VI, line 1b)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                       | 4                            | 5                              |
| es 8          | 5                                     | Fotal number of individuals employed in calendar year 2022 (Part V, line 2a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       | 5                            | 0                              |
| Ϋ́Ε           |                                       | Fotal number of volunteers (estimate if necessary)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       |                              | 11                             |
| Activities &  |                                       | Fotal unrelated business revenue from Part VIII, column (C), line 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       |                              | 0.                             |
| _             | b l                                   | Net unrelated business taxable income from Form 990-T, Part I, line 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ·····                                 |                              | 0.                             |
|               |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       | Prior Year                   | Current Year                   |
| Revenue       | l                                     | Contributions and grants (Part VIII, line 1h)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                       | 314.                         | 1,500,000.                     |
|               |                                       | Program service revenue (Part VIII, line 2g)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       | 296,861.                     | 1,156,422.                     |
|               |                                       | nvestment income (Part VIII, column (A), lines 3, 4, and 7d)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       | 111.                         | 28,370.                        |
|               | 11 (                                  | Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                       | 0.                           | 0.                             |
|               |                                       | Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       | 297,286.                     | 2,684,792.                     |
|               | 13 (                                  | Grants and similar amounts paid (Part IX, column (A), lines 1-3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                       | 0.                           | 0.                             |
|               |                                       | Benefits paid to or for members (Part IX, column (A), line 4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                       | 0.                           | 0.                             |
| es            | 15                                    | Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                       | 45,928.                      | 0.                             |
| Expenses      | 16a l                                 | Professional fundraising fees (Part IX, column (A), line 11e)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                       | 0.                           | 0.                             |
| ă             | b -                                   | Total fundraising expenses (Part IX, column (D), line 25)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0.                                    | 204 000                      | EE2 221                        |
| ш             | '' '                                  | Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       | 394,977.                     | 573,331.                       |
|               |                                       | Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       | 440,905.                     | 573,331.                       |
|               | 19                                    | Revenue less expenses. Subtract line 18 from line 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | -143,619.                    | 2,111,461.                     |
| Net Assets or |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Ве                                    | ginning of Current Year      | End of Year                    |
| sset          | 20                                    | Total assets (Part X, line 16)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       | 7,410,192.                   | 8,205,422.                     |
| et A          | 21                                    | Total liabilities (Part X, line 26)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       | 2,202,676.                   | 886,445.                       |
| Ž             | 22                                    | Net assets or fund balances. Subtract line 21 from line 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                       | 5,207,516.                   | 7,318,977.                     |
|               | art II                                | , -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                              | . I.manuladan and haliaf it is |
|               |                                       | ties of perjury, I declare that I have examined this return, including accompanying schedules                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                       |                              | / knowledge and belief, it is  |
| true          | , correct                             | and complete. Declaration of preparer (other than officer) is based on all information of when the complete in the complete information of when the complete in the complete i | lich preparer                         | nas any knowledge.           |                                |
| Sig           | n [                                   | Signature of officer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       | Date                         |                                |
| Her           |                                       | PAUL KOBAYASHI, JR., TREASURER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                       |                              |                                |
|               | Ī                                     | Type or print name and title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                              |                                |
|               |                                       | Print/Type preparer's name Preparer's signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       | Date Check                   | PTIN                           |
| Paid          | ı þ                                   | RODNEY M. HARANO RODNEY M. HARANG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <u> </u>                              | 5/15/24 self-employ          | P00389596                      |
| Prep          | arer                                  | Firm's name CW ASSOCIATES, CPAS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                              | 6-1659234                      |
|               |                                       | Firm's address 700 BISHOP STREET, SUITE 1040                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |                              |                                |
| _             |                                       | HONOLULU, HI 96813                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       | Phone no. 80                 | 8-531-1040                     |
| May           | / the IR                              | S discuss this return with the preparer shown above? See instructions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | · · · · · · · · · · · · · · · · · · · |                              | X Yes No                       |
|               |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |                              |                                |

| Form      |                                                                                                                                | 352548        | Page 2           |
|-----------|--------------------------------------------------------------------------------------------------------------------------------|---------------|------------------|
| Pa        | art III Statement of Program Service Accomplishments                                                                           |               |                  |
|           | Check if Schedule O contains a response or note to any line in this Part III                                                   |               | X                |
| 1         | Briefly describe the organization's mission:                                                                                   |               | <u> </u>         |
| •         | TO PURCHASE, DEVELOP, ACQUIRE, OWN, RENT, MANAGE AND SELL REAL                                                                 | . ESTATI      | ₹                |
|           | PROPERTIES WITH THE INTENT TO PROVIDE AFFORDABLE AND SPECIAL N                                                                 |               |                  |
|           | HOUSING FOR THE ELDERLY AND SOCIALLY DISADVANTAGED PEOPLE IN T                                                                 |               | n 77             |
|           |                                                                                                                                | TE SIA        | <u> </u>         |
|           | OF HAWAII.                                                                                                                     |               |                  |
| 2         | Did the organization undertake any significant program services during the year which were not listed on the                   |               |                  |
|           | prior Form 990 or 990-EZ?                                                                                                      | Yes           | X No             |
|           | If "Yes," describe these new services on Schedule O.                                                                           |               |                  |
| 3         | Did the organization cease conducting, or make significant changes in how it conducts, any program services?                   | . Yes         | X No             |
|           | If "Yes," describe these changes on Schedule O.                                                                                |               |                  |
| 4         | Describe the organization's program service accomplishments for each of its three largest program services, as measured to     | ov expenses.  |                  |
|           | Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total |               | nd               |
|           | revenue, if any, for each program service reported.                                                                            | experiese, ar |                  |
| 4a        | 010 640                                                                                                                        | 172           | 741.)            |
| 44        | HARRY AND JEANETTE WEINBERG HALE HOALOHA - 12 UNIT APARTMENT O                                                                 |               | <u>/ = 1 •</u> ) |
|           |                                                                                                                                | OMPLEA        |                  |
|           | PROVIDING AFFORDABLE RENTS TO FAMILIES AND INDIVIDUALS.                                                                        |               |                  |
|           |                                                                                                                                |               |                  |
|           |                                                                                                                                |               |                  |
|           |                                                                                                                                |               |                  |
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|           |                                                                                                                                |               |                  |
|           |                                                                                                                                |               |                  |
| 41-       | (Code:) (Expenses \$                                                                                                           | 126           | 205.)            |
| 4b        | (Code:) (Expenses \$214,811. including grants of \$) (Revenue \$) (Revenue \$) (Revenue \$)                                    |               |                  |
|           |                                                                                                                                | FUKDAD        | <u> </u>         |
|           | RENTS TO SINGLE PARENTS.                                                                                                       |               |                  |
|           |                                                                                                                                |               |                  |
|           |                                                                                                                                |               |                  |
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|           |                                                                                                                                |               |                  |
| _         | 250                                                                                                                            | 900           | 000.)            |
| 4c        |                                                                                                                                |               |                  |
|           | KAHULUI LANI II - 83 UNIT APARTMENT PROJECT PROVIDING AFFORDAE                                                                 | SLE KEN       | 1.2              |
|           | TO SENIORS IN KAHULUI, MAUI.                                                                                                   |               |                  |
|           |                                                                                                                                |               |                  |
|           |                                                                                                                                |               |                  |
|           |                                                                                                                                |               |                  |
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|           |                                                                                                                                |               |                  |
|           |                                                                                                                                |               |                  |
| 4d        | 1 3                                                                                                                            |               |                  |
|           | (Expenses \$ 43,675 • including grants of \$ ) (Revenue \$ 57,47                                                               | 0.)           |                  |
| <u>4e</u> | Total program service expenses 477,378.                                                                                        | _             | 22               |
|           |                                                                                                                                | Form 9        | 90 (2022)        |

## Part IV Checklist of Required Schedules

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          | Yes  | No        |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|-----------|
| 1   | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |      |           |
|     | If "Yes," complete Schedule A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1        | X    |           |
| 2   | Is the organization required to complete Schedule B, Schedule of Contributors? See instructions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2        | X    |           |
| 3   | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |      |           |
|     | public office? If "Yes," complete Schedule C, Part I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3        |      | Х         |
| 4   | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |      |           |
|     | during the tax year? If "Yes," complete Schedule C, Part II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 4        |      | Х         |
| 5   | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |      |           |
| _   | similar amounts as defined in Rev. Proc. 98-19? If "Yes," complete Schedule C, Part III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5        |      | х         |
| 6   | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <u> </u> |      |           |
| Ü   | provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6        |      | X         |
| 7   | $\cdot$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | -        |      |           |
| 7   | Did the organization receive or hold a conservation easement, including easements to preserve open space,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | _        |      | x         |
| •   | the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 7        |      |           |
| 8   | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |      | ₩.        |
|     | Schedule D, Part III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 8        |      | X         |
| 9   | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |      |           |
|     | amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |      |           |
|     | If "Yes," complete Schedule D, Part IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 9_       |      | <u> X</u> |
| 10  | Did the organization, directly or through a related organization, hold assets in donor-restricted endowments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |      |           |
|     | or in quasi endowments?  f "Yes," complete Schedule D, Part V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10       |      | X         |
| 11  | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |      |           |
|     | as applicable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |      |           |
| а   | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |      |           |
|     | Part VI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 11a      | X    |           |
| b   | Did the organization report an amount for investments - other securities in Part X, line 12, that is 5% or more of its total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |      |           |
|     | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 11b      |      | Х         |
| С   | Did the organization report an amount for investments - program related in Part X, line 13, that is 5% or more of its total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |      |           |
|     | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 11c      | Х    |           |
| d   | Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |      |           |
| -   | Part X, line 16? If "Yes," complete Schedule D, Part IX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 11d      |      | х         |
| _   | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 11e      | Х    |           |
| f   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |      |           |
|     | the organization's separate of consolidated limit clarification the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 11f      | Х    |           |
| 120 | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          | - 21 | _         |
| 128 | , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 40-      |      | x         |
|     | Schedule D, Parts XI and XII                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 12a      |      |           |
| D   | Was the organization included in consolidated, independent audited financial statements for the tax year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 401      | v    |           |
| 46  | If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 12b      | X    | -         |
| 13  | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 13       |      | X         |
| 14a | Did the organization maintain an office, employees, or agents outside of the United States?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 14a      |      | X         |
| b   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |      |           |
|     | investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |      | ,         |
|     | or more? If "Yes," complete Schedule F, Parts I and IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 14b      |      | <u> </u>  |
| 15  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |      |           |
|     | foreign organization? If "Yes," complete Schedule F, Parts II and IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 15       |      | <u> X</u> |
| 16  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |      |           |
|     | or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 16       |      | X         |
| 17  | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |      |           |
|     | column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I. See instructions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 17       |      | X         |
| 18  | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |      |           |
|     | 1c and 8a? If "Yes," complete Schedule G, Part II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 18       |      | X         |
| 19  | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |      |           |
|     | complete Schedule G, Part III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 19       |      | Х         |
| 20a | Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 20a      |      | х         |
|     | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 20b      |      |           |
| 21  | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |      |           |
|     | domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 21       |      | х         |
|     | Seminaria got of minoria and any continuity yy minor is in the continuity in the con |          |      |           |

| Form | n 990 (2022) CORPORATION 99-1                                                                                                       | 352548     | Р   | age 4                   |
|------|-------------------------------------------------------------------------------------------------------------------------------------|------------|-----|-------------------------|
| Par  | rt IV Checklist of Required Schedules (continued)                                                                                   |            |     |                         |
|      |                                                                                                                                     |            | Yes | No                      |
| 22   | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on                       |            |     |                         |
|      | Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III                                                         | 22         |     | Х                       |
| 23   | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5, about compensation of the organization's current         |            |     |                         |
|      | and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes." complete                      |            |     |                         |
|      | Schedule J                                                                                                                          | 23         | Х   |                         |
| 24a  | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the             | 9          |     |                         |
|      | last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete                  |            |     |                         |
|      | Schedule K. If "No," go to line 25a                                                                                                 | 24a        |     | Х                       |
| b    | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                                   | ······     |     |                         |
|      | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease                |            |     |                         |
| _    | any tax-exempt bonds?                                                                                                               | 24c        |     |                         |
| d    | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?                             | 24d        |     | $\overline{}$           |
|      | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit                        |            |     | $\overline{}$           |
|      | transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I                                       | 25a        |     | х                       |
| h    | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and          | <u>20u</u> |     | <del></del> -           |
| b    | that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete               |            |     |                         |
|      |                                                                                                                                     | 25b        |     | x                       |
| 26   | Schedule L, Part I  Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current | 230        |     | <u> </u>                |
| 20   | or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35%                             |            |     |                         |
|      | controlled entity or family member of any of these persons? If "Yes," complete Schedule L, Part II                                  | 26         |     | X                       |
| 07   |                                                                                                                                     | 20         |     | <u> </u>                |
| 27   | Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee,         | llad       |     |                         |
|      | creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% control            | <b>I</b>   |     | x                       |
| 00   | entity (including an employee thereof) or family member of any of these persons? If "Yes," complete Schedule L, Part III            | 27         |     | $\stackrel{\Lambda}{=}$ |
| 28   | Was the organization a party to a business transaction with one of the following parties (see the Schedule L, Part IV,              |            |     |                         |
|      | instructions for applicable filing thresholds, conditions, and exceptions):                                                         |            |     |                         |
| а    | A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? If                    |            |     | v                       |
|      | "Yes," complete Schedule L, Part IV                                                                                                 |            |     | X                       |
|      | A family member of any individual described in line 28a? If "Yes," complete Schedule L, Part IV                                     | <u>28b</u> |     |                         |
| С    | A 35% controlled entity of one or more individuals and/or organizations described in line 28a or 28b? If                            |            |     | 7.7                     |
|      | "Yes," complete Schedule L, Part IV                                                                                                 |            |     | X                       |
| 29   | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M                            | 29         |     | X                       |
| 30   | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation         |            |     |                         |
|      | contributions? If "Yes," complete Schedule M                                                                                        |            |     | X                       |
| 31   | Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I                  | 31         |     | X                       |
| 32   | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete                    |            |     |                         |
|      | Schedule N, Part II                                                                                                                 | 32         |     | <u> </u>                |
| 33   | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations                          |            |     | l                       |
|      | sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I                                                           | 33         |     | <u> </u>                |
| 34   | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and           |            |     |                         |
|      | Part V, line 1                                                                                                                      |            | X   | —                       |
|      | Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                             | <u>35a</u> | Х   | —                       |
| b    | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity           |            |     |                         |
|      | within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2                                             |            | Х   | —                       |
| 36   | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization           | on?        |     | l                       |
|      | If "Yes," complete Schedule R, Part V, line 2                                                                                       | 36         |     | <u> </u>                |
| 37   | Did the organization conduct more than 5% of its activities through an entity that is not a related organization                    |            |     |                         |
|      | and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI                        | 37         |     | <u> X</u>               |
| 38   | Did the organization complete Schedule O and provide explanations on Schedule O for Part VI, lines 11b and 19?                      |            |     | 1                       |
|      | Note: All Form 990 filers are required to complete Schedule O                                                                       | 38         | X   | Щ_                      |
| Par  |                                                                                                                                     |            |     |                         |
|      | Check if Schedule O contains a response or note to any line in this Part V                                                          |            |     | 口                       |
|      |                                                                                                                                     |            | Yes | No                      |
| 1a   | Enter the number reported in box 3 of Form 1096. Enter -0- if not applicable                                                        | 12         |     |                         |
| b    | Enter the number of Forms W-2G included on line 1a. Enter -0- if not applicable                                                     | 0          |     |                         |
| С    | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming                  |            |     |                         |
|      | (gambling) winnings to prize winners?                                                                                               | 1c         |     | 1                       |

Form **990** (2022)

| Part V | Statements Regarding Other IRS Filings and Tax Compliance (continued)

|        |                                                                                                                                                                                                           |         |                       |           | Yes | No |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------|-----------|-----|----|
| 2a     | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements,                                                                                                               |         |                       |           |     |    |
|        | filed for the calendar year ending with or within the year covered by this return                                                                                                                         | 2a      | C                     |           |     |    |
| b      | If at least one is reported on line 2a, did the organization file all required federal employment tax return                                                                                              | ns?     |                       | 2b        |     |    |
| За     | Did the organization have unrelated business gross income of \$1,000 or more during the year?                                                                                                             |         |                       | За        |     | X  |
| b      | If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation on Schedule                                                                                                 | О       |                       | 3b        |     |    |
| 4a     | At any time during the calendar year, did the organization have an interest in, or a signature or other a                                                                                                 | ıuthori | ty over, a            |           |     |    |
|        | financial account in a foreign country (such as a bank account, securities account, or other financial a                                                                                                  | ccoun   | t)?                   | 4a        |     | X  |
| b      | If "Yes," enter the name of the foreign country                                                                                                                                                           |         |                       |           |     |    |
|        | See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Ad                                                                                                     | ccoun   | s (FBAR).             |           |     |    |
|        |                                                                                                                                                                                                           |         |                       | <u>5a</u> |     | X  |
|        | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction                                                                                           |         |                       | 5b        |     | X  |
|        | If "Yes" to line 5a or 5b, did the organization file Form 8886-T?                                                                                                                                         |         |                       | 5c        |     | _  |
| 6a     | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the                                                                                                    |         |                       |           |     | 37 |
|        | any contributions that were not tax deductible as charitable contributions?                                                                                                                               |         |                       | 6a        |     | X  |
| b      | If "Yes," did the organization include with every solicitation an express statement that such contribution                                                                                                |         |                       |           |     |    |
| _      | were not tax deductible?                                                                                                                                                                                  |         |                       | 6b        |     |    |
| 7      | Organizations that may receive deductible contributions under section 170(c).                                                                                                                             | viooo n | ravidad ta tha navar? | 7.        |     | Х  |
|        | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and ser                                                                                       |         |                       | 7a<br>7b  |     | -  |
|        | If "Yes," did the organization notify the donor of the value of the goods or services provided?  Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was |         |                       | 10        |     |    |
| C      |                                                                                                                                                                                                           | -       |                       | 7c        |     | x  |
| А      | to file Form 8282?  If "Yes," indicate the number of Forms 8282 filed during the year                                                                                                                     | 7d      | <br>                  | 10        |     |    |
| e      | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit or                                                                                                  |         | :?                    | 7e        |     | х  |
| f      | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contra                                                                                                 |         | ••                    | 7f        |     | X  |
| g<br>g | If the organization received a contribution of qualified intellectual property, did the organization file Fo                                                                                              |         | 99 as required?       | 7g        |     |    |
| h      | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization                                                                                            |         |                       | 7h        |     |    |
| 8      | Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained                                                                                                             |         |                       |           |     |    |
|        | sponsoring organization have excess business holdings at any time during the year?                                                                                                                        |         | N/A                   | 8         |     |    |
| 9      | Sponsoring organizations maintaining donor advised funds.                                                                                                                                                 |         |                       |           |     |    |
| а      | Did the sponsoring organization make any taxable distributions under section 4966?                                                                                                                        |         | N/A                   | 9a        |     |    |
| b      | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?                                                                                                         |         |                       | 9b        |     |    |
| 10     | Section 501(c)(7) organizations. Enter:                                                                                                                                                                   |         | •                     |           |     |    |
| а      | Initiation fees and capital contributions included on Part VIII, line 12 N/A                                                                                                                              | 10a     |                       | 4         |     |    |
| b      | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities                                                                                                               | 10b     |                       | 4         |     |    |
| 11     | Section 501(c)(12) organizations. Enter:                                                                                                                                                                  | ı       | Ī                     |           |     |    |
|        | Gross income from members or shareholders N/A                                                                                                                                                             | 11a     |                       | 4         |     |    |
| b      | Gross income from other sources. (Do not net amounts due or paid to other sources against                                                                                                                 |         |                       |           |     |    |
|        | amounts due or received from them.)                                                                                                                                                                       | 11b     |                       | -         |     |    |
|        | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form                                                                                                      | I       | Í                     | 12a       |     |    |
|        | If "Yes," enter the amount of tax-exempt interest received or accrued during the year                                                                                                                     | 12b     |                       | -         |     |    |
| 13     | Section 501(c)(29) qualified nonprofit health insurance issuers.  Is the organization licensed to issue qualified health plans in more than one state?                                                    |         | N/A                   | 120       |     |    |
| а      | Note: See the instructions for additional information the organization must report on Schedule O.                                                                                                         |         |                       | 13a       |     |    |
| h      | Enter the amount of reserves the organization is required to maintain by the states in which the                                                                                                          |         |                       |           |     |    |
|        | organization is licensed to issue qualified health plans                                                                                                                                                  | 13b     |                       |           |     |    |
| С      | Enter the amount of reserves on hand                                                                                                                                                                      | 13c     |                       | 1         |     |    |
|        |                                                                                                                                                                                                           |         |                       | 14a       |     | Х  |
|        | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation on Schedul                                                                                                    |         |                       | 14b       |     |    |
| 15     | Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuner                                                                                                     |         |                       |           |     |    |
|        | excess parachute payment(s) during the year?                                                                                                                                                              |         |                       | 15        |     | х  |
|        | If "Yes," see the instructions and file Form 4720, Schedule N.                                                                                                                                            |         |                       |           |     |    |
| 16     | Is the organization an educational institution subject to the section 4968 excise tax on net investment                                                                                                   | incon   | ne?                   | 16        |     | Х  |
|        | If "Yes," complete Form 4720, Schedule O.                                                                                                                                                                 |         |                       |           |     |    |
| 17     | Section 501(c)(21) organizations. Did the trust, or any disqualified or other person engage in any actions.                                                                                               |         |                       |           |     |    |
|        | that would result in the imposition of an excise tax under section 4951, 4952 or 4953?                                                                                                                    |         | N/A                   | 17        |     |    |
|        | If "Yes," complete Form 6069.                                                                                                                                                                             |         |                       |           |     |    |

Page 6

Part VI Governance, Management, and Disclosure. For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O. See instructions.

|     | Check if Schedule O contains a response or note to any line in this Part VI                                                                                        |        |         | X    |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------|------|
| Sec | tion A. Governing Body and Management                                                                                                                              |        |         |      |
|     |                                                                                                                                                                    |        | Yes     | No   |
| 1a  | Enter the number of voting members of the governing body at the end of the tax year 1a 8                                                                           |        |         |      |
|     | If there are material differences in voting rights among members of the governing body, or if the governing                                                        |        |         |      |
|     | body delegated broad authority to an executive committee or similar committee, explain on Schedule O.                                                              |        |         |      |
| b   | Enter the number of voting members included on line 1a, above, who are independent 1b                                                                              |        |         |      |
| 2   | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other                                           |        |         |      |
| _   | officer, director, trustee, or key employee?                                                                                                                       | 2      |         | Х    |
| 3   | Did the organization delegate control over management duties customarily performed by or under the direct supervision                                              | _      |         |      |
| Ū   | of officers, directors, trustees, or key employees to a management company or other person?                                                                        | 3      |         | Х    |
| 4   | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?                                                   | 4      |         | X    |
| 5   | Did the organization become aware during the year of a significant diversion of the organization's assets?                                                         | 5      |         | X    |
| 6   |                                                                                                                                                                    | 6      | Х       | - 21 |
|     | Did the organization have members or stockholders?  Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or | -      | -21     |      |
| 7a  |                                                                                                                                                                    |        | Х       |      |
|     | more members of the governing body?                                                                                                                                | 7a     |         |      |
| b   | Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or                                                 |        | Х       |      |
| _   | persons other than the governing body?                                                                                                                             | 7b     |         |      |
| 8   | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:                                  |        | 37      |      |
| a   | The governing body?                                                                                                                                                | 8a     | X       |      |
| b   | Each committee with authority to act on behalf of the governing body?                                                                                              | 8b     | X       |      |
| 9   | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the                                               |        |         | 37   |
| 800 | organization's mailing address? If "Yes," provide the names and addresses on Schedule O                                                                            | 9      |         | X    |
| Sec | tion B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.)                                                   |        |         |      |
|     |                                                                                                                                                                    |        | Yes     | No   |
|     | Did the organization have local chapters, branches, or affiliates?                                                                                                 | 10a    |         | X    |
| b   | If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates,                                         |        |         |      |
|     | and branches to ensure their operations are consistent with the organization's exempt purposes?                                                                    | 10b    | 37      |      |
| 11a | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?                                        | 11a    | X       |      |
| b   | Describe on Schedule O the process, if any, used by the organization to review this Form 990.                                                                      |        |         |      |
| 12a | Did the organization have a written conflict of interest policy? If "No," go to line 13                                                                            | 12a    | _X_     |      |
| b   | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?                                | 12b    | X       |      |
| С   | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe                                                 |        |         |      |
|     | on Schedule O how this was done                                                                                                                                    | 12c    | X       |      |
| 13  | Did the organization have a written whistleblower policy?                                                                                                          | 13     | X       |      |
| 14  | Did the organization have a written document retention and destruction policy?                                                                                     | 14     | X       |      |
| 15  | Did the process for determining compensation of the following persons include a review and approval by independent                                                 |        |         |      |
|     | persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                                                  |        |         |      |
| а   | The organization's CEO, Executive Director, or top management official                                                                                             | 15a    |         | X    |
| b   | Other officers or key employees of the organization                                                                                                                | 15b    |         | X    |
|     | If "Yes" to line 15a or 15b, describe the process on Schedule O. See instructions.                                                                                 |        |         |      |
| 16a | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a                                              |        |         |      |
|     | taxable entity during the year?                                                                                                                                    | 16a    |         | X    |
| b   | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation                                       |        |         |      |
|     | in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's                                                     |        |         |      |
|     | exempt status with respect to such arrangements?                                                                                                                   | 16b    |         |      |
| Sec | tion C. Disclosure                                                                                                                                                 |        |         |      |
| 17  | List the states with which a copy of this Form 990 is required to be filed HI                                                                                      |        |         |      |
| 18  | Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, and 990-T (section 501(c)(3)s                                   | only)  | availat | ole  |
|     | for public inspection. Indicate how you made these available. Check all that apply                                                                                 |        |         |      |
|     | Own website Another's website X Upon request Other (explain on Schedule O)                                                                                         |        |         |      |
| 19  | Describe on Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and                                    | financ | cial    |      |
|     | statements available to the public during the tax year.                                                                                                            |        |         |      |
| 20  | State the name, address, and telephone number of the person who possesses the organization's books and records                                                     |        |         |      |
|     | THE ORGANIZATION - (808) 524-4673                                                                                                                                  |        |         |      |
|     | 1822 KEEAUMOKU STREET, HONOLULU, HI 96822                                                                                                                          |        |         |      |

#### Form 990 (2022) Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated **Employees, and Independent Contractors**

Check if Schedule O contains a response or note to any line in this Part VII

#### Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

- 1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.
- List all of the organization's current officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
  - List all of the organization's current key employees, if any. See the instructions for definition of "key employee."
- List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (box 5 of Form W-2, box 6 of Form 1099-MISC, and/or box 1 of Form 1099-NEĆ) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's former officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's former directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations. See the instructions for the order in which to list the persons above.

| Check this box if neither the organization (A) | (B)            |                                                |                       |         | C)           |                                 |          | (D)             | (E)             | (F)           |  |
|------------------------------------------------|----------------|------------------------------------------------|-----------------------|---------|--------------|---------------------------------|----------|-----------------|-----------------|---------------|--|
| Name and title                                 | Average        | 1                                              |                       | Pos     | itior        |                                 |          | Reportable      | Reportable      | Estimated     |  |
| Name and the                                   | hours per      |                                                |                       |         |              | than o                          |          | compensation    | compensation    | amount of     |  |
|                                                | week           |                                                |                       |         |              | r/trus                          |          | from            | from related    | other         |  |
|                                                | (list any      | ector                                          |                       |         |              |                                 |          | the             | organizations   | compensation  |  |
|                                                | hours for      | or dire                                        | a a                   |         |              | ted                             |          | organization    | (W-2/1099-MISC/ | from the      |  |
|                                                | related        | stee (                                         | ruste                 |         | a a          | bensa                           |          | (W-2/1099-MISC/ | 1099-NEC)       | organization  |  |
|                                                | organizations  | al tru                                         | onal                  |         | ploye        | ee com                          |          | 1099-NEC)       |                 | and related   |  |
|                                                | below<br>line) | Individual trustee or director                 | Institutional trustee | Officer | Key employee | Highest compensated<br>employee | Former   |                 |                 | organizations |  |
| (1) VAN TASSELL, ROBERT                        | 1.00           | <u> </u>                                       | =                     | 0       |              | 王也                              | <u>.</u> |                 |                 |               |  |
| BOARD MEMBER                                   | 40.00          | Х                                              |                       |         |              |                                 |          | 0.              | 264,023.        | 23,626        |  |
| (2) KOBAYASHI JR, PAUL                         | 1.00           |                                                |                       |         |              |                                 |          |                 |                 | -             |  |
| BOARD TREASURER                                | 40.00          | Х                                              |                       | Х       |              |                                 |          | 0.              | 165,397.        | 7,309         |  |
| (3) LARSON, BETTY LOU                          | 1.00           |                                                |                       |         |              |                                 |          |                 |                 |               |  |
| BOARD SECRETARY                                | 7.00           | Х                                              |                       | Х       |              |                                 |          | 0.              | 14,777.         | 0             |  |
| (4) MAGAOAY, MICHAEL                           | 1.00           | ļ                                              |                       | l       |              |                                 |          |                 |                 |               |  |
| BOARD PRESIDENT                                | 1 00           | Х                                              |                       | Х       |              |                                 |          | 0.              | 0.              | 0             |  |
| (5) WESTON, CORI<br>BOARD CHAIR                | 1.00           | х                                              |                       | ₹.      |              |                                 |          | 0.              | 0.              | •             |  |
| (6) BERTHIAUME, RENE                           | 1.00           | ^                                              | $\vdash$              | Х       |              |                                 |          | 0.              | 0.              | 0             |  |
| BOARD MEMBER                                   | 1.00           | х                                              |                       |         |              |                                 |          | 0.              | 0.              | 0             |  |
| (7) CODY, SCOTT                                | 1.00           | 22                                             |                       |         |              |                                 |          | <u> </u>        | 0.              | 0 .           |  |
| BOARD MEMBER                                   | 1.00           | х                                              |                       |         |              |                                 |          | 0.              | 0.              | 0             |  |
| (8) SECOR, GARY VERY REV.                      | 1.00           | <u></u>                                        |                       |         |              |                                 |          |                 |                 |               |  |
| BOARD MEMBER                                   | 1.00           | х                                              |                       |         |              |                                 |          | 0.              | 0.              | 0             |  |
|                                                |                |                                                |                       |         |              |                                 |          |                 |                 |               |  |
|                                                |                |                                                |                       |         |              |                                 |          |                 |                 |               |  |
|                                                |                | 4                                              |                       |         |              |                                 |          |                 |                 |               |  |
|                                                |                |                                                |                       |         |              |                                 |          |                 |                 |               |  |
|                                                |                | 1                                              |                       |         |              |                                 |          |                 |                 |               |  |
|                                                |                |                                                |                       |         |              |                                 |          |                 |                 |               |  |
|                                                |                |                                                |                       |         |              |                                 |          |                 |                 |               |  |
|                                                |                | 1                                              |                       |         |              |                                 |          |                 |                 |               |  |
|                                                |                | <u> </u>                                       |                       |         |              |                                 |          |                 |                 |               |  |
|                                                |                | 4                                              |                       |         |              |                                 |          |                 |                 |               |  |
|                                                |                |                                                | $\vdash$              |         |              | $\vdash$                        |          |                 |                 |               |  |
|                                                |                | 1                                              |                       |         |              |                                 |          |                 |                 |               |  |
|                                                |                | <u>†                                      </u> |                       |         |              |                                 |          |                 |                 |               |  |
|                                                |                |                                                | L                     |         |              |                                 |          |                 |                 |               |  |
|                                                |                |                                                |                       |         |              |                                 |          |                 |                 |               |  |
|                                                | 1              | 1                                              | I                     | l       | l            | I                               | I        | I               | I               |               |  |

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| (A)<br>Name and title                                                                                                             | (B) Average hours per                                      |        | not cl | Pos<br>heck | more   | 1<br>than d                                                 |             | (D) Reportable compensation                    | (E)  Reportable compensation                                  |         | (F)<br>Estima<br>amour                                    | ated                                 |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--------|--------|-------------|--------|-------------------------------------------------------------|-------------|------------------------------------------------|---------------------------------------------------------------|---------|-----------------------------------------------------------|--------------------------------------|
|                                                                                                                                   | week (list any hours for related organizations below line) |        |        |             | irecto | Highest compensated showing the street compensated employee | tee)        | from the organization (W-2/1099-MISC/1099-NEC) | from related<br>organizations<br>(W-2/1099-MISC/<br>1099-NEC) | ,       | othe<br>compen-<br>from<br>organiz<br>and rel<br>organiza | er<br>sation<br>the<br>ation<br>ated |
|                                                                                                                                   |                                                            |        |        |             |        |                                                             |             |                                                |                                                               |         |                                                           |                                      |
|                                                                                                                                   |                                                            | •      |        |             |        |                                                             |             |                                                |                                                               |         |                                                           |                                      |
|                                                                                                                                   |                                                            |        |        |             |        |                                                             |             |                                                |                                                               | $\perp$ |                                                           |                                      |
|                                                                                                                                   |                                                            |        |        |             |        |                                                             |             |                                                |                                                               | $\perp$ |                                                           |                                      |
|                                                                                                                                   |                                                            |        |        |             |        |                                                             |             |                                                |                                                               | $\perp$ |                                                           |                                      |
|                                                                                                                                   |                                                            |        |        |             |        |                                                             |             |                                                |                                                               | $\perp$ |                                                           |                                      |
|                                                                                                                                   |                                                            |        |        |             |        |                                                             |             |                                                |                                                               | $\perp$ |                                                           |                                      |
|                                                                                                                                   |                                                            |        |        |             |        |                                                             |             |                                                |                                                               | $\perp$ |                                                           |                                      |
|                                                                                                                                   |                                                            | •      |        |             |        |                                                             |             |                                                | 444 107                                                       | 1       | 2.0                                                       | 025                                  |
| 1b Subtotal  c Total from continuation sheets to Part VI                                                                          | I, Section A                                               |        |        |             |        |                                                             |             | 0.                                             | 444,197<br>0<br>444,197                                       | •       |                                                           | $\frac{935.}{0.}$                    |
| d Total (add lines 1b and 1c)  Total number of individuals (including but n                                                       |                                                            |        |        |             |        |                                                             |             |                                                |                                                               | •       | 30,                                                       | 0                                    |
| compensation from the organization                                                                                                |                                                            |        |        |             |        |                                                             |             |                                                |                                                               | _       | Ye                                                        | Ť                                    |
| 3 Did the organization list any former officer, line 1a? If "Yes," complete Schedule J for s                                      | uch individual                                             |        |        |             |        |                                                             |             |                                                |                                                               | j       | 3                                                         | X                                    |
| 4 For any individual listed on line 1a, is the su and related organizations greater than \$150                                    | 0,000? If "Yes,                                            | " co   | mple   | ete S       | Sche   | edule                                                       | J fo        | or such individual                             |                                                               | 4       | 4 X                                                       |                                      |
| Did any person listed on line 1a receive or a rendered to the organization? If "Yes," com      Section B. Independent Contractors |                                                            |        |        |             |        |                                                             |             |                                                |                                                               |         | 5                                                         | X                                    |
| Complete this table for your five highest co                                                                                      | =                                                          | -      |        |             |        |                                                             |             |                                                | · · · · · · · · · · · · · · · · · · ·                         | satior  | n from                                                    |                                      |
| the organization. Report compensation for (A)  Name and business                                                                  |                                                            |        | NE     |             | ith C  | <u>or wi</u>                                                | <u>tnin</u> | (B)  Description of s                          |                                                               | Con     | (C)                                                       | ion                                  |
|                                                                                                                                   |                                                            | 110    | 7141   |             |        |                                                             |             |                                                |                                                               |         |                                                           |                                      |
|                                                                                                                                   |                                                            |        |        |             |        |                                                             |             |                                                |                                                               |         |                                                           |                                      |
|                                                                                                                                   |                                                            |        |        |             |        |                                                             |             |                                                |                                                               |         |                                                           |                                      |
|                                                                                                                                   |                                                            |        |        |             |        |                                                             |             |                                                |                                                               |         |                                                           |                                      |
|                                                                                                                                   |                                                            |        |        |             |        |                                                             |             |                                                |                                                               |         |                                                           |                                      |
| 2 Total number of independent contractors (ii \$100,000 of compensation from the organic                                          | · ·                                                        | ot lin | nited  | d to        |        | se lis                                                      | ted         | above) who received mo                         | ore than                                                      |         |                                                           |                                      |
|                                                                                                                                   |                                                            |        |        |             |        |                                                             |             |                                                | •                                                             | Fo      | rm <b>990</b>                                             | (2022)                               |

Form 990 (2022) CORPORA
Part VIII Statement of Revenue

|                                                        |    |          | Check if Schedule O contains a response              | or note to any lin | e in this Part VIII |                   |                  |                    |
|--------------------------------------------------------|----|----------|------------------------------------------------------|--------------------|---------------------|-------------------|------------------|--------------------|
|                                                        |    |          | Officer if Schedule O Contains a response            | or note to any in  | (A)                 | (B)               | (C)              | (D)                |
|                                                        |    |          |                                                      |                    | Total revenue       | Related or exempt | Unrelated        | Revenuè excluded   |
|                                                        |    |          |                                                      |                    |                     | function revenue  | business revenue | from tax under     |
|                                                        |    |          |                                                      |                    |                     |                   |                  | sections 512 - 514 |
| nts<br>ts                                              | 1  | а        | Federated campaigns 1a                               |                    |                     |                   |                  |                    |
| ir<br>our                                              |    | b        | Membership dues1b                                    |                    |                     |                   |                  |                    |
| A, G                                                   |    | С        | Fundraising events1c                                 |                    |                     |                   |                  |                    |
| ar i                                                   |    | d        | Related organizations 1d                             |                    |                     |                   |                  |                    |
| Contributions, Gifts, Grants and Other Similar Amounts |    | е        | Government grants (contributions) 1e                 |                    |                     |                   |                  |                    |
| Sig                                                    |    |          | All other contributions, gifts, grants, and          |                    |                     |                   |                  |                    |
| le et                                                  |    |          |                                                      | ,500,000.          |                     |                   |                  |                    |
| Ö                                                      |    | ~        | Noncash contributions included in lines 1a-1f  1g \$ | , ,                |                     |                   |                  |                    |
| o d                                                    |    | •        | Total. Add lines 1a-1f                               |                    | 1,500,000.          |                   |                  |                    |
| OB                                                     |    | <u> </u> | Total. Add illies Ta-11                              | Business Code      | 1,300,000.          |                   |                  |                    |
|                                                        | _  |          | PROGRAM MANAGEMENT FEE                               |                    | 900 000             | 900 000           |                  |                    |
| <u>ic</u>                                              | 2  |          |                                                      | 900099             | 800,000.            |                   |                  |                    |
| er v                                                   |    | b        | RENTAL INCOME                                        | 531110             | 356,422.            | 356,422.          |                  |                    |
| S c                                                    |    | С        |                                                      |                    |                     |                   |                  |                    |
| e a                                                    |    | d        |                                                      |                    |                     |                   |                  |                    |
| Program Service<br>Revenue                             |    | е        |                                                      |                    |                     |                   |                  |                    |
| <u> </u>                                               |    | f        | All other program service revenue                    |                    |                     |                   |                  |                    |
|                                                        |    | g        | Total. Add lines 2a-2f                               |                    | 1,156,422.          |                   |                  |                    |
|                                                        | 3  |          | Investment income (including dividends, inter        |                    |                     |                   |                  |                    |
|                                                        |    |          | other similar amounts)                               |                    | 28,370.             |                   |                  | 28,370.            |
|                                                        | 4  |          | Income from investment of tax-exempt bond            |                    |                     |                   |                  |                    |
|                                                        | 5  |          | Royalties                                            |                    |                     |                   |                  |                    |
|                                                        | Ŭ  |          | (i) Real                                             | (ii) Personal      |                     |                   |                  |                    |
|                                                        | 6  | _        |                                                      | (.,,               |                     |                   |                  |                    |
|                                                        | 0  |          | Gross rents 6a                                       |                    |                     |                   |                  |                    |
|                                                        |    |          | Less: rental expenses 6b                             |                    | -                   |                   |                  |                    |
|                                                        |    |          | Rental income or (loss) 6c                           |                    |                     |                   |                  |                    |
|                                                        |    |          | Net rental income or (loss)                          | (") OH             |                     |                   |                  |                    |
|                                                        | 7  | а        | Gross amount from sales of (i) Securities            | (ii) Other         |                     |                   |                  |                    |
|                                                        |    |          | assets other than inventory 7a                       |                    | -                   |                   |                  |                    |
|                                                        |    | b        | Less: cost or other basis                            |                    |                     |                   |                  |                    |
| ne                                                     |    |          | and sales expenses                                   |                    |                     |                   |                  |                    |
| her Revenue                                            |    | С        | Gain or (loss)7c                                     |                    |                     |                   |                  |                    |
| Re                                                     |    |          | Net gain or (loss)                                   |                    |                     |                   |                  |                    |
| ē                                                      | 8  | а        | Gross income from fundraising events (not            |                    |                     |                   |                  |                    |
| ₽                                                      |    |          | including \$ of                                      |                    |                     |                   |                  |                    |
|                                                        |    |          | contributions reported on line 1c). See              |                    |                     |                   |                  |                    |
|                                                        |    |          | Part IV, line 18                                     |                    |                     |                   |                  |                    |
|                                                        |    | h        | Less: direct expenses                                |                    |                     |                   |                  |                    |
|                                                        |    |          | Net income or (loss) from fundraising events         | - 1                |                     |                   |                  |                    |
|                                                        | ۵  |          | Gross income from gaming activities. See             |                    |                     |                   |                  |                    |
|                                                        |    | u        | Part IV, line 19                                     |                    |                     |                   |                  |                    |
|                                                        |    | <b>L</b> |                                                      |                    | -                   |                   |                  |                    |
|                                                        |    |          |                                                      | )                  |                     |                   |                  |                    |
|                                                        |    |          | Net income or (loss) from gaming activities          | <u> </u>           |                     |                   |                  |                    |
|                                                        | 10 | а        | Gross sales of inventory, less returns               |                    |                     |                   |                  |                    |
|                                                        |    |          | and allowances 10                                    |                    | -                   |                   |                  |                    |
|                                                        |    |          | Less: cost of goods sold10                           |                    |                     |                   |                  |                    |
| -                                                      |    | С        | Net income or (loss) from sales of inventory         |                    |                     |                   |                  |                    |
| ဟ                                                      |    |          |                                                      | Business Code      |                     |                   |                  |                    |
| ë e                                                    | 11 | а        |                                                      |                    |                     |                   |                  |                    |
| Miscellaneous<br>Revenue                               |    | b        |                                                      |                    |                     |                   |                  |                    |
| e e e                                                  |    | С        |                                                      |                    |                     |                   |                  |                    |
| isc<br>B                                               |    | d        | All other revenue                                    |                    |                     |                   |                  |                    |
| ≥                                                      |    |          | Total. Add lines 11a-11d                             |                    |                     |                   |                  |                    |
|                                                        | 12 |          | Total revenue. See instructions                      |                    | 2,684,792.          | 1,156,422.        | 0.               | 28,370.            |
|                                                        |    |          |                                                      |                    | . , , , , ,         | . , . , === •     |                  | , , ,              |

| _                                             | Check if Schedule O contains a respons                                                                                                                                                              | e or note to any line in t |                                           | (C)                             | (D)                  |
|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------|---------------------------------|----------------------|
|                                               | not include amounts reported on lines 6b,<br>8b, 9b, and 10b of Part VIII.                                                                                                                          | Total expenses             | <b>(B)</b><br>Program service<br>expenses | Management and general expenses | Fundraising expenses |
| 1                                             | Grants and other assistance to domestic organizations                                                                                                                                               |                            |                                           |                                 |                      |
|                                               | and domestic governments. See Part IV, line 21                                                                                                                                                      |                            |                                           |                                 |                      |
| 2                                             | Grants and other assistance to domestic                                                                                                                                                             |                            |                                           |                                 |                      |
|                                               | individuals. See Part IV, line 22                                                                                                                                                                   |                            |                                           |                                 |                      |
| 3                                             | Grants and other assistance to foreign                                                                                                                                                              |                            |                                           |                                 |                      |
|                                               | organizations, foreign governments, and foreign                                                                                                                                                     |                            |                                           |                                 |                      |
|                                               | individuals. See Part IV, lines 15 and 16                                                                                                                                                           |                            |                                           |                                 |                      |
| 4                                             | Benefits paid to or for members                                                                                                                                                                     |                            |                                           |                                 |                      |
| 5                                             | Compensation of current officers, directors,                                                                                                                                                        |                            |                                           |                                 |                      |
|                                               | trustees, and key employees                                                                                                                                                                         |                            |                                           |                                 |                      |
| 6                                             | Compensation not included above to disqualified                                                                                                                                                     |                            |                                           |                                 |                      |
|                                               | persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B)                                                                                                        |                            |                                           |                                 |                      |
| 7                                             | Other salaries and wages                                                                                                                                                                            |                            |                                           |                                 |                      |
| 8                                             | Pension plan accruals and contributions (include                                                                                                                                                    |                            |                                           |                                 |                      |
|                                               | section 401(k) and 403(b) employer contributions)                                                                                                                                                   |                            |                                           |                                 |                      |
| 9                                             | Other employee benefits                                                                                                                                                                             |                            |                                           |                                 |                      |
| 0                                             | Payroll taxes                                                                                                                                                                                       |                            |                                           |                                 |                      |
| 1                                             | Fees for services (nonemployees):                                                                                                                                                                   |                            |                                           |                                 |                      |
| а                                             | Management                                                                                                                                                                                          |                            |                                           |                                 |                      |
| b                                             | Legal                                                                                                                                                                                               | 20,054.                    | 16,281.                                   | 3,773.                          |                      |
| С                                             |                                                                                                                                                                                                     | 75.                        |                                           | 75.                             |                      |
| d                                             |                                                                                                                                                                                                     |                            |                                           |                                 |                      |
| е                                             | Professional fundraising services. See Part IV, line 17                                                                                                                                             |                            |                                           |                                 |                      |
| f                                             | Investment management fees                                                                                                                                                                          |                            |                                           |                                 |                      |
| g                                             | Other. (If line 11g amount exceeds 10% of line 25,                                                                                                                                                  |                            |                                           |                                 |                      |
|                                               | column (A), amount, list line 11g expenses on Sch O.)                                                                                                                                               | 179,414.                   | 123,329.                                  | 56,085.                         |                      |
| 2                                             | Advertising and promotion                                                                                                                                                                           | 85.                        |                                           | 85.                             |                      |
| 3                                             | Office expenses                                                                                                                                                                                     | 298.                       | 120.                                      | 178.                            |                      |
| 4                                             | Information technology                                                                                                                                                                              |                            |                                           |                                 |                      |
| 5                                             | Royalties                                                                                                                                                                                           |                            |                                           |                                 |                      |
| 6                                             | Occupancy                                                                                                                                                                                           | 199,807.                   | 199,807.                                  |                                 |                      |
| 7                                             | Travel                                                                                                                                                                                              | 4,614.                     | 1,974.                                    | 2,640.                          |                      |
| 8                                             | Payments of travel or entertainment expenses                                                                                                                                                        |                            |                                           |                                 |                      |
|                                               | for any federal, state, or local public officials                                                                                                                                                   |                            |                                           |                                 |                      |
| 9                                             | Conferences, conventions, and meetings                                                                                                                                                              | 5,511.                     |                                           | 5,511.                          |                      |
| 0                                             | Interest                                                                                                                                                                                            | 28,025.                    | 1,075.                                    | 26,950.                         |                      |
| 1                                             | Payments to affiliates                                                                                                                                                                              |                            |                                           |                                 |                      |
| 2                                             | Depreciation, depletion, and amortization                                                                                                                                                           | 125,297.                   | 125,297.                                  |                                 |                      |
| 3                                             | Insurance                                                                                                                                                                                           |                            |                                           |                                 |                      |
| 4                                             | Other expenses. Itemize expenses not covered above. (List miscellaneous expenses on line 24e. If line 24e amount exceeds 10% of line 25, column (A), amount, list line 24e expenses on Schedule 0.) |                            |                                           |                                 |                      |
| а                                             | LICENSES, PERMITS & FEE                                                                                                                                                                             | 7,242.                     | 7,029.                                    | 213.                            |                      |
| b                                             | GENERAL EXCISE TAXES                                                                                                                                                                                | 1,305.                     | 1,305.                                    |                                 |                      |
| c                                             | EQUIPMENT                                                                                                                                                                                           | 911.                       | 911.                                      |                                 |                      |
| d                                             | MEMBERSHIP DUES                                                                                                                                                                                     | 443.                       |                                           | 443.                            |                      |
| e                                             |                                                                                                                                                                                                     | 250.                       | 250.                                      |                                 |                      |
| 5                                             | Total functional expenses. Add lines 1 through 24e                                                                                                                                                  | 573,331.                   | 477,378.                                  | 95,953.                         | (                    |
| <u>,                                     </u> | Joint costs. Complete this line only if the organization                                                                                                                                            | ,                          | = ,                                       | 20,3000                         |                      |
| -                                             | reported in column (B) joint costs from a combined                                                                                                                                                  |                            |                                           |                                 |                      |
|                                               | educational campaign and fundraising solicitation.                                                                                                                                                  |                            |                                           |                                 |                      |
|                                               | Check here if following SOP 98-2 (ASC 958-720)                                                                                                                                                      |                            |                                           |                                 |                      |

Form **990** (2022)

Form 990 (2022)
Part X Balance Sheet

| rar                         | τX  | Balance Sneet                                                      |                  |                       |                                 |         |                           |
|-----------------------------|-----|--------------------------------------------------------------------|------------------|-----------------------|---------------------------------|---------|---------------------------|
|                             |     | Check if Schedule O contains a response or note                    | to any           | y line in this Part X |                                 |         |                           |
|                             |     |                                                                    |                  |                       | <b>(A)</b><br>Beginning of year |         | <b>(B)</b><br>End of year |
|                             | 1   | Cash - non-interest-bearing                                        |                  |                       | 1,445,964.                      | 1       | 2,189,072                 |
|                             | 2   | Savings and temporary cash investments                             |                  |                       | 1,000,114.                      | 2       | 303,831                   |
|                             | 3   | Pledges and grants receivable, net                                 |                  |                       |                                 | 3       |                           |
|                             | 4   | Accounts receivable, net                                           |                  |                       |                                 | 4       | 19,693                    |
|                             | 5   | Loans and other receivables from any current or f                  |                  |                       |                                 |         |                           |
|                             |     | trustee, key employee, creator or founder, substa                  | ntial c          | ontributor, or 35%    |                                 |         |                           |
|                             |     | controlled entity or family member of any of these                 | perso            | onsL                  |                                 | 5       |                           |
|                             | 6   | Loans and other receivables from other disqualified                | sons (as defined |                       |                                 |         |                           |
|                             |     | under section 4958(f)(1)), and persons described i                 |                  | 6                     |                                 |         |                           |
| ပ္သ                         | 7   | Notes and loans receivable, net                                    |                  |                       | 419,331.                        | 7       | 695,523                   |
| Assets                      | 8   | Inventories for sale or use                                        |                  |                       |                                 | 8       |                           |
| ₹                           | 9   | Prepaid expenses and deferred charges                              |                  |                       |                                 | 9       |                           |
|                             | 10a | Land, buildings, and equipment: cost or other                      |                  |                       |                                 |         |                           |
|                             |     | basis. Complete Part VI of Schedule D                              |                  |                       |                                 |         |                           |
|                             | b   | Less: accumulated depreciation                                     |                  |                       | 4,084,495.                      | 10c     | 4,537,015                 |
|                             | 11  | Investments - publicly traded securities                           |                  |                       |                                 | 11      |                           |
|                             | 12  | Investments - other securities. See Part IV, line 11               |                  |                       |                                 | 12      |                           |
|                             | 13  | Investments - program-related. See Part IV, line 1                 | 460,288.         | 13                    | 460,288                         |         |                           |
|                             | 14  | Intangible assets                                                  |                  | 14                    |                                 |         |                           |
|                             | 15  | Other assets. See Part IV, line 11                                 | - 110 100        | 15                    | 2 22 122                        |         |                           |
|                             | 16  | Total assets. Add lines 1 through 15 (must equal                   |                  |                       | 7,410,192.                      | 16      | 8,205,422                 |
|                             | 17  | Accounts payable and accrued expenses                              |                  | 901,400.              | 17                              | 146,345 |                           |
|                             | 18  | Grants payable                                                     |                  | 12 610                | 18                              |         |                           |
|                             | 19  | Deferred revenue                                                   |                  |                       | 13,619.                         | 19      |                           |
|                             | 20  | Tax-exempt bond liabilities                                        |                  |                       |                                 | 20      |                           |
|                             | 21  | Escrow or custodial account liability. Complete Pa                 |                  |                       |                                 | 21      |                           |
| es                          | 22  | Loans and other payables to any current or forme                   |                  |                       |                                 |         |                           |
|                             |     | trustee, key employee, creator or founder, substa                  |                  |                       |                                 |         |                           |
| Liabilities                 |     | controlled entity or family member of any of these                 |                  |                       | 110 221                         | 22      |                           |
| _                           | 23  | Secured mortgages and notes payable to unrelate                    |                  |                       | 419,331.                        | 23      |                           |
|                             | 24  | Unsecured notes and loans payable to unrelated                     |                  |                       |                                 | 24      |                           |
|                             | 25  | Other liabilities (including federal income tax, paya              |                  |                       |                                 |         |                           |
|                             |     | parties, and other liabilities not included on lines of Schedule D | 17-24)           | . Complete Part X     | 868,326.                        | 25      | 740,100                   |
|                             | 26  |                                                                    |                  |                       | 2,202,676.                      |         | 886,445                   |
|                             | 20  | Organizations that follow FASB ASC 958, chec                       |                  | e X                   | 2,202,070                       | 20      | 000,443                   |
| ရွ                          |     | and complete lines 27, 28, 32, and 33.                             | KIICI            |                       |                                 |         |                           |
| ğ                           | 27  |                                                                    |                  |                       | 3,091,772.                      | 27      | 3,751,273                 |
| Sala                        | 28  | Net assets with donor restrictions                                 |                  | ·····                 | 2,115,744.                      | 28      | 3,567,704                 |
|                             | 20  | Organizations that do not follow FASB ASC 95                       |                  |                       |                                 | 20      | 3,337,732                 |
| 호                           |     | and complete lines 29 through 33.                                  | o, one           | Jok Here              |                                 |         |                           |
| 5                           | 29  | Capital stock or trust principal, or current funds                 |                  |                       |                                 | 29      |                           |
| ers                         | 30  | Paid-in or capital surplus, or land, building, or equ              |                  |                       |                                 | 30      |                           |
| Ass                         | 31  | Retained earnings, endowment, accumulated inco                     |                  |                       |                                 | 31      |                           |
| Net Assets or Fund Balances | 32  | Total net assets or fund balances                                  |                  |                       | 5,207,516.                      | 32      | 7,318,977                 |
| <b>z</b>                    | 33  |                                                                    |                  |                       | 7,410,192.                      | 33      | 8,205,422                 |

| Pa | rt XI Reconciliation of Net Assets                                                                                    |          |         |         |              |        |
|----|-----------------------------------------------------------------------------------------------------------------------|----------|---------|---------|--------------|--------|
|    | Check if Schedule O contains a response or note to any line in this Part XI                                           |          | <u></u> | <u></u> |              |        |
|    |                                                                                                                       |          |         |         |              |        |
| 1  | Total revenue (must equal Part VIII, column (A), line 12)                                                             | 1        |         |         | 1,79         |        |
| 2  | Total expenses (must equal Part IX, column (A), line 25)                                                              | 2        |         |         | 3,3          |        |
| 3  | Revenue less expenses. Subtract line 2 from line 1                                                                    | 3        |         |         | L,40         |        |
| 4  | Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A))                             | 4        | 5,      | 207     | 7,5 <u>2</u> | 16.    |
| 5  | Net unrealized gains (losses) on investments                                                                          | 5        |         |         |              |        |
| 6  | Donated services and use of facilities                                                                                | 6        |         |         |              |        |
| 7  | Investment expenses                                                                                                   | 7        |         |         |              |        |
| 8  | Prior period adjustments                                                                                              | 8        |         |         |              |        |
| 9  | Other changes in net assets or fund balances (explain on Schedule O)                                                  | 9        |         |         |              | 0.     |
| 10 | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 32,                    |          |         |         |              |        |
|    | column (B))                                                                                                           | 10       | 7,      | 318     | 3,9'         | 77.    |
| Pa | rt XII Financial Statements and Reporting                                                                             |          |         |         |              |        |
|    | Check if Schedule O contains a response or note to any line in this Part XII                                          |          |         |         |              |        |
|    |                                                                                                                       |          | _       |         | Yes          | No     |
| 1  | Accounting method used to prepare the Form 990: Cash X Accrual Other                                                  |          | [       |         |              |        |
|    | If the organization changed its method of accounting from a prior year or checked "Other," explain on Schedule        | Ο.       |         |         |              |        |
| 2a | Were the organization's financial statements compiled or reviewed by an independent accountant?                       |          | L       | 2a      |              | X      |
|    | If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed       | on a     |         |         |              |        |
|    | separate basis, consolidated basis, or both:                                                                          |          |         |         |              |        |
|    | Separate basis Consolidated basis Both consolidated and separate basis                                                |          |         |         |              |        |
| b  | Were the organization's financial statements audited by an independent accountant?                                    |          | L       | 2b      | Х            |        |
|    | If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate      | basis,   |         |         |              |        |
|    | consolidated basis, or both:                                                                                          |          |         |         |              |        |
|    | Separate basis X Consolidated basis Both consolidated and separate basis                                              |          |         |         |              |        |
| С  | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the    | audit,   |         |         |              |        |
|    | review, or compilation of its financial statements and selection of an independent accountant?                        |          | L       | 2c      | Х            |        |
|    | If the organization changed either its oversight process or selection process during the tax year, explain on Sche    | edule O. |         |         |              |        |
| За | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the       |          |         |         |              |        |
|    | Uniform Guidance, 2 C.F.R. Part 200, Subpart F?                                                                       |          |         | За      | x            |        |
| b  | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required |          |         |         |              |        |
|    | or audits, explain why on Schedule O and describe any steps taken to undergo such audits                              |          |         | 3b      | x            |        |
|    |                                                                                                                       |          |         | orm     | 990 (        | (2022) |

#### **SCHEDULE A**

(Form 990)

Total

Department of the Treasury Internal Revenue Service

# **Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

Attach to Form 990 or Form 990-EZ.

Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

Open to Public Inspection

CATHOLIC CHARITIES HOUSING DEVELOPMENT **Employer identification number** Name of the organization CORPORATION 99-0352548 Reason for Public Charity Status. (All organizations must complete this part.) See instructions. Part I The organization is not a private foundation because it is: (For lines 1 through 12, check only one box.) A church, convention of churches, or association of churches described in section 170(b)(1)(A)(i). A school described in section 170(b)(1)(A)(ii). (Attach Schedule E (Form 990).) A hospital or a cooperative hospital service organization described in section 170(b)(1)(A)(iii). 3 A medical research organization operated in conjunction with a hospital described in section 170(b)(1)(A)(iii). Enter the hospital's name, city, and state: An organization operated for the benefit of a college or university owned or operated by a governmental unit described in section 170(b)(1)(A)(iv). (Complete Part II.) 6 A federal, state, or local government or governmental unit described in section 170(b)(1)(A)(v). An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in section 170(b)(1)(A)(vi). (Complete Part II.) A community trust described in section 170(b)(1)(A)(vi). (Complete Part II.) An agricultural research organization described in section 170(b)(1)(A)(ix) operated in conjunction with a land-grant college or university or a non-land-grant college of agriculture (see instructions). Enter the name, city, and state of the college or 10 An organization that normally receives (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions, subject to certain exceptions; and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See section 509(a)(2). (Complete Part III.) An organization organized and operated exclusively to test for public safety. See section 509(a)(4). An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2). See section 509(a)(3). Check the box on lines 12a through 12d that describes the type of supporting organization and complete lines 12e, 12f, and 12g. Type I. A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization. You must complete Part IV, Sections A and B. Type II. A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s). You must complete Part IV, Sections A and C. Type III functionally integrated. A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions). You must complete Part IV, Sections A, D, and E. Type III non-functionally integrated. A supporting organization operated in connection with its supported organization(s) that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions). You must complete Part IV, Sections A and D, and Part V. Check this box if the organization received a written determination from the IRS that it is a Type I, Type II, Type III functionally integrated, or Type III non-functionally integrated supporting organization. Enter the number of supported organizations Provide the following information about the supported organization(s). (iv) Is the organization listed in your governing document? (i) Name of supported (ii) EIN (iii) Type of organization (v) Amount of monetary (vi) Amount of other (described on lines 1-10 organization support (see instructions) support (see instructions) Yes No above (see instructions)) CATHOLIC CHARITIES 99-0073547 366,799. 15,900. HAWAII X

15,900

366,

799.

## Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Sec  | ction A. Public Support                        |                         |                      |                     |                      |                    |                 |
|------|------------------------------------------------|-------------------------|----------------------|---------------------|----------------------|--------------------|-----------------|
| Cale | ndar year (or fiscal year beginning in)        | (a) 2018                | <b>(b)</b> 2019      | (c) 2020            | (d) 2021             | (e) 2022           | (f) Total       |
| 1    | Gifts, grants, contributions, and              |                         |                      |                     |                      |                    |                 |
|      | membership fees received. (Do not              |                         |                      |                     |                      |                    |                 |
|      | include any "unusual grants.")                 |                         |                      |                     |                      |                    |                 |
| 2    | Tax revenues levied for the organ-             |                         |                      |                     |                      |                    |                 |
|      | ization's benefit and either paid to           |                         |                      |                     |                      |                    |                 |
|      | or expended on its behalf                      |                         |                      |                     |                      |                    |                 |
| 3    | The value of services or facilities            |                         |                      |                     |                      |                    |                 |
|      | furnished by a governmental unit to            |                         |                      |                     |                      |                    |                 |
|      | the organization without charge                |                         |                      |                     |                      |                    |                 |
| 4    | Total. Add lines 1 through 3                   |                         |                      |                     |                      |                    |                 |
| 5    | The portion of total contributions             |                         |                      |                     |                      |                    |                 |
|      | by each person (other than a                   |                         |                      |                     |                      |                    |                 |
|      | governmental unit or publicly                  |                         |                      |                     |                      |                    |                 |
|      | supported organization) included               |                         |                      |                     |                      |                    |                 |
|      | on line 1 that exceeds 2% of the               |                         |                      |                     |                      |                    |                 |
|      | amount shown on line 11,                       |                         |                      |                     |                      |                    |                 |
|      | column (f)                                     |                         |                      |                     |                      |                    |                 |
| 6    | Public support. Subtract line 5 from line 4.   |                         |                      |                     |                      |                    |                 |
|      | ction B. Total Support                         | •                       |                      | •                   |                      | •                  |                 |
| Cale | ndar year (or fiscal year beginning in)        | (a) 2018                | <b>(b)</b> 2019      | (c) 2020            | (d) 2021             | (e) 2022           | (f) Total       |
| 7    | Amounts from line 4                            |                         |                      |                     |                      |                    |                 |
| 8    | Gross income from interest,                    |                         |                      |                     |                      |                    |                 |
|      | dividends, payments received on                |                         |                      |                     |                      |                    |                 |
|      | securities loans, rents, royalties,            |                         |                      |                     |                      |                    |                 |
|      | and income from similar sources                |                         |                      |                     |                      |                    |                 |
| 9    | Net income from unrelated business             |                         |                      |                     |                      |                    |                 |
|      | activities, whether or not the                 |                         |                      |                     |                      |                    |                 |
|      | business is regularly carried on               |                         |                      |                     |                      |                    |                 |
| 10   | Other income. Do not include gain              |                         |                      |                     |                      |                    |                 |
|      | or loss from the sale of capital               |                         |                      |                     |                      |                    |                 |
|      | assets (Explain in Part VI.)                   |                         |                      |                     |                      |                    |                 |
| 11   | <b>Total support.</b> Add lines 7 through 10   |                         |                      |                     |                      |                    |                 |
|      | Gross receipts from related activities,        | . etc. (see instruction | ons)                 |                     | •                    | 12                 |                 |
|      | First 5 years. If the Form 990 is for the      | •                       | ,                    |                     |                      | 01(c)(3)           |                 |
|      | organization, check this box and <b>sto</b>    |                         |                      |                     |                      |                    |                 |
| Sec  | ction C. Computation of Publi                  | ic Support Per          | centage              |                     |                      |                    |                 |
| 14   | Public support percentage for 2022 (           | line 6, column (f), d   | livided by line 11,  | column (f))         |                      | 14                 | %               |
| 15   | Public support percentage from 2021            | Schedule A, Part        | II, line 14          |                     |                      | 15                 | %               |
| 16a  | 33 1/3% support test - 2022. If the            | organization did no     | ot check the box o   | n line 13, and line | 14 is 33 1/3% or m   | ore, check this bo | x and           |
|      | stop here. The organization qualifies          |                         |                      |                     |                      |                    |                 |
| b    | 33 1/3% support test - 2021. If the            | organization did no     | ot check a box on    | line 13 or 16a, and | d line 15 is 33 1/3% | or more, check th  | is box          |
|      | and stop here. The organization qual           |                         |                      |                     |                      |                    |                 |
| 17a  | 10% -facts-and-circumstances test              |                         |                      |                     |                      |                    |                 |
|      | and if the organization meets the fact         |                         |                      |                     |                      |                    |                 |
|      | meets the facts-and-circumstances to           | est. The organization   | on qualifies as a pu | ublicly supported o | organization         |                    |                 |
| b    | 10% -facts-and-circumstances test              | •                       | •                    | ,                   |                      |                    |                 |
|      | more, and if the organization meets the        | _                       |                      |                     |                      |                    |                 |
|      | organization meets the facts-and-circ          |                         |                      |                     |                      |                    |                 |
| 18   | <b>Private foundation.</b> If the organization |                         | -                    |                     | · · · · · ·          |                    | s               |
|      |                                                |                         | , : -                | . , , ,             | •                    |                    | (Form 990) 2022 |

3chedule A (Form 990) 2022

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# Part III Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Sec  | ction A. Public Support                                                              |          |                 |                  |          |                        |           |
|------|--------------------------------------------------------------------------------------|----------|-----------------|------------------|----------|------------------------|-----------|
| Cale | ndar year (or fiscal year beginning in)                                              | (a) 2018 | <b>(b)</b> 2019 | (c) 2020         | (d) 2021 | (e) 2022               | (f) Total |
| 1    | Gifts, grants, contributions, and                                                    |          |                 |                  |          |                        |           |
|      | membership fees received. (Do not                                                    |          |                 |                  |          |                        |           |
|      | include any "unusual grants.")                                                       |          |                 |                  |          |                        |           |
| 2    | Gross receipts from admissions,                                                      |          |                 |                  |          |                        |           |
|      | merchandise sold or services per-                                                    |          |                 |                  |          |                        |           |
|      | formed, or facilities furnished in any activity that is related to the               |          |                 |                  |          |                        |           |
|      | organization's tax-exempt purpose                                                    |          |                 |                  |          |                        |           |
| 3    | Gross receipts from activities that                                                  |          |                 |                  |          |                        |           |
|      | are not an unrelated trade or bus-                                                   |          |                 |                  |          |                        |           |
|      | iness under section 513                                                              |          |                 |                  |          |                        |           |
| 4    | Tax revenues levied for the organ-                                                   |          |                 |                  |          |                        |           |
|      | ization's benefit and either paid to                                                 |          |                 |                  |          |                        |           |
|      | or expended on its behalf                                                            |          |                 |                  |          |                        |           |
| 5    | The value of services or facilities                                                  |          |                 |                  |          |                        |           |
|      | furnished by a governmental unit to                                                  |          |                 |                  |          |                        |           |
|      | the organization without charge                                                      |          |                 |                  |          |                        |           |
| 6    | Total. Add lines 1 through 5                                                         |          |                 |                  |          |                        |           |
| 7a   | Amounts included on lines 1, 2, and                                                  |          |                 |                  |          |                        |           |
|      | 3 received from disqualified persons                                                 |          |                 |                  |          |                        |           |
| b    | Amounts included on lines 2 and 3 received                                           |          |                 |                  |          |                        |           |
|      | from other than disqualified persons that exceed the greater of \$5,000 or 1% of the |          |                 |                  |          |                        |           |
|      | amount on line 13 for the year                                                       |          |                 |                  |          |                        |           |
|      | Add lines 7a and 7b                                                                  |          |                 |                  |          |                        |           |
| 8    | Public support. (Subtract line 7c from line 6.)                                      |          |                 |                  |          |                        |           |
| Sec  | ction B. Total Support                                                               |          | 1               | T                |          |                        |           |
|      | ndar year (or fiscal year beginning in)                                              | (a) 2018 | <b>(b)</b> 2019 | (c) 2020         | (d) 2021 | (e) 2022               | (f) Total |
|      | Amounts from line 6                                                                  |          |                 |                  |          |                        |           |
| 10a  | Gross income from interest, dividends, payments received on                          |          |                 |                  |          |                        |           |
|      | securities loans, rents, royalties,                                                  |          |                 |                  |          |                        |           |
|      | and income from similar sources                                                      |          |                 |                  |          |                        |           |
| b    | Unrelated business taxable income                                                    |          |                 |                  |          |                        |           |
|      | (less section 511 taxes) from businesses                                             |          |                 |                  |          |                        |           |
|      | acquired after June 30, 1975                                                         |          |                 |                  |          |                        |           |
|      | Add lines 10a and 10b                                                                |          |                 |                  |          |                        |           |
| 11   | Net income from unrelated business activities not included on line 10b,              |          |                 |                  |          |                        |           |
|      | whether or not the business is                                                       |          |                 |                  |          |                        |           |
|      | regularly carried on                                                                 |          |                 |                  |          |                        |           |
| 12   | Other income. Do not include gain or loss from the sale of capital                   |          |                 |                  |          |                        |           |
|      | assets (Explain in Part VI.)                                                         |          |                 |                  |          |                        |           |
|      | Total support. (Add lines 9, 10c, 11, and 12.)                                       |          |                 |                  |          |                        |           |
| 14   | First 5 years. If the Form 990 is for the                                            | •        |                 | •                | •        |                        | · —       |
| 0-   | check this box and stop here                                                         |          |                 |                  |          |                        |           |
|      | ction C. Computation of Publi                                                        |          |                 |                  |          | T T                    |           |
|      | Public support percentage for 2022 (I                                                | , (,,    | ,               | ( //             |          | 15                     | <u>%</u>  |
|      | Public support percentage from 2021 ction D. Computation of Investigation            |          |                 |                  |          | 16                     | %         |
|      | •                                                                                    |          |                 | no 13 column (f) |          | 17                     | 0/        |
|      | Investment income percentage for 20                                                  |          |                 |                  |          |                        | <u>%</u>  |
|      | Investment income percentage from :                                                  |          |                 |                  |          | 18   3 1/3% and line 1 | 7 is not  |
| 198  | 33 1/3% support tests - 2022. If the                                                 |          |                 |                  |          |                        |           |
| L    | more than 33 1/3%, check this box ar 33 1/3% support tests - 2021. If the            |          |                 |                  |          |                        |           |
| i.   | line 18 is not more than 33 1/3%, che                                                |          |                 |                  |          |                        |           |
| 20   | <b>Private foundation</b> If the organization                                        |          |                 |                  |          |                        |           |

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### Part IV | Supporting Organizations

(Complete only if you checked a box on line 12 of Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.)

#### Section A. All Supporting Organizations

- 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in **Part VI** how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- **3a** Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer lines 3b and 3c below.
- **b** Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in **Part VI** when and how the organization made the determination.
- c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in Part VI what controls the organization put in place to ensure such use.
- **4a** Was any supported organization not organized in the United States ("foreign supported organization")? *If* "Yes," and if you checked box 12a or 12b in Part I, answer lines 4b and 4c below.
- **b** Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in **Part VI** how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.
- c Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer lines 5b and 5c below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
- **b Type I or Type II only.** Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- c Substitutions only. Was the substitution the result of an event beyond the organization's control?
- 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If "Yes," provide detail in Part VI.
- 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990).
- 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described on line 7?

  If "Yes." complete Part I of Schedule L (Form 990).
- 9a Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in Part VI.
- **b** Did one or more disqualified persons (as defined on line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? If "Yes," provide detail in **Part VI.**
- c Did a disqualified person (as defined on line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in Part VI.
- 10a Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes," answer line 10b below.
  - **b** Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)

|            | Yes    | No   |
|------------|--------|------|
|            | 103    | 140  |
|            |        |      |
| 1          | Х      |      |
|            |        |      |
| 2          |        | X    |
| 3a         |        | Х    |
| 3b         |        |      |
|            |        |      |
| 3с         |        |      |
|            |        |      |
| 4a         |        | X    |
| 4b         |        |      |
| 40         |        |      |
| 4c         |        |      |
|            |        |      |
| 5a         |        | X    |
|            |        |      |
| 5b         |        |      |
| 5c         |        |      |
| 6          |        | X    |
|            |        |      |
| 7          |        | Х    |
| 8          |        | X    |
| 9a         |        | X    |
| Ju         |        |      |
| 9b         |        | Х    |
| 9c         |        | Х    |
| 10-        |        | Х    |
| 10a        |        | Λ    |
| 10b        |        |      |
| le A (Forr | n 990) | 2022 |

| Par    | rt IV Supporting Organizations (continued)                                                                                                                                                                                                                   |             |     |      |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----|------|
|        |                                                                                                                                                                                                                                                              |             | Yes | No   |
| 11     | Has the organization accepted a gift or contribution from any of the following persons?                                                                                                                                                                      |             |     |      |
| а      | A person who directly or indirectly controls, either alone or together with persons described on lines 11b and                                                                                                                                               |             |     |      |
|        | 11c below, the governing body of a supported organization?                                                                                                                                                                                                   | 11a         |     | X    |
| b      | A family member of a person described on line 11a above?                                                                                                                                                                                                     | 11b         |     | X    |
| С      | A 35% controlled entity of a person described on line 11a or 11b above? If "Yes" to line 11a, 11b, or 11c, provide                                                                                                                                           |             |     |      |
|        | detail in Part VI.                                                                                                                                                                                                                                           | 11c         |     | X    |
| Sec    | tion B. Type I Supporting Organizations                                                                                                                                                                                                                      |             |     |      |
|        |                                                                                                                                                                                                                                                              |             | Yes | No   |
| 1      | Did the governing body, members of the governing body, officers acting in their official capacity, or membership of one or                                                                                                                                   |             |     |      |
|        | more supported organizations have the power to regularly appoint or elect at least a majority of the organization's officers, directors, or trustees at all times during the tax year? If "No," describe in <b>Part VI</b> how the supported organization(s) |             |     |      |
|        | effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported                                                                                                                               |             |     |      |
|        | organization, describe how the powers to appoint and/or remove officers, directors, or trustees were allocated among the                                                                                                                                     |             |     | v    |
| _      | supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year.                                                                                                                                             | 1           |     | X    |
| 2      | Did the organization operate for the benefit of any supported organization other than the supported                                                                                                                                                          |             |     |      |
|        | organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in                                                                                                                                                   |             |     |      |
|        | Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated,                                                                                                                                                  | 2           |     | Х    |
| Sec    | supervised, or controlled the supporting organization. tion C. Type II Supporting Organizations                                                                                                                                                              |             |     | - 21 |
|        |                                                                                                                                                                                                                                                              |             | Yes | No   |
| 1      | Were a majority of the organization's directors or trustees during the tax year also a majority of the directors                                                                                                                                             |             |     | 110  |
|        | or trustees of each of the organization's supported organization(s)? If "No," describe in <b>Part VI</b> how control                                                                                                                                         |             |     |      |
|        | or management of the supporting organization was vested in the same persons that controlled or managed                                                                                                                                                       |             |     |      |
|        | the supported organization(s).                                                                                                                                                                                                                               | 1           |     |      |
| Sec    | tion D. All Type III Supporting Organizations                                                                                                                                                                                                                |             |     |      |
|        |                                                                                                                                                                                                                                                              |             | Yes | No   |
| 1      | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the                                                                                                                                               |             |     |      |
|        | organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax                                                                                                                                        |             |     |      |
|        | year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the                                                                                                                                       |             |     |      |
|        | organization's governing documents in effect on the date of notification, to the extent not previously provided?                                                                                                                                             | 1           |     |      |
| 2      | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported                                                                                                                                             |             |     |      |
|        | organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how                                                                                                                                           |             |     |      |
|        | the organization maintained a close and continuous working relationship with the supported organization(s).                                                                                                                                                  | 2           |     |      |
| 3      | By reason of the relationship described on line 2, above, did the organization's supported organizations have a                                                                                                                                              |             |     |      |
|        | significant voice in the organization's investment policies and in directing the use of the organization's                                                                                                                                                   |             |     |      |
|        | income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's                                                                                                                                                 |             |     |      |
| Sec    | supported organizations played in this regard. tion E. Type III Functionally Integrated Supporting Organizations                                                                                                                                             | 3           |     |      |
| 1      | Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instruction                                                                                                                               | ne)         |     |      |
| '<br>a | The organization satisfied the Activities Test. Complete line 2 below.                                                                                                                                                                                       | 13).        |     |      |
| b      | The organization is the parent of each of its supported organizations. <i>Complete</i> <b>line 3</b> <i>below.</i>                                                                                                                                           |             |     |      |
| c      | The organization supported a governmental entity. Describe in Part VI how you supported a governmental entity (see                                                                                                                                           | instruction | (2) |      |
| 2      | Activities Test. Answer lines 2a and 2b below.                                                                                                                                                                                                               | mon donor   | Yes | No   |
| а      | Did substantially all of the organization's activities during the tax year directly further the exempt purposes of                                                                                                                                           |             |     |      |
|        | the supported organization(s) to which the organization was responsive? If "Yes," then in Part VI identify                                                                                                                                                   |             |     |      |
|        | those supported organizations and explain how these activities directly furthered their exempt purposes,                                                                                                                                                     |             |     |      |
|        | how the organization was responsive to those supported organizations, and how the organization determined                                                                                                                                                    |             |     |      |
|        | that these activities constituted substantially all of its activities.                                                                                                                                                                                       | 2a          |     |      |
| b      | Did the activities described on line 2a, above, constitute activities that, but for the organization's involvement,                                                                                                                                          |             |     |      |
|        | one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in                                                                                                                                                 |             |     |      |
|        | Part VI the reasons for the organization's position that its supported organization(s) would have engaged in                                                                                                                                                 |             |     |      |
| _      | these activities but for the organization's involvement.                                                                                                                                                                                                     | 2b          |     |      |
| 3      | Parent of Supported Organizations. Answer lines 3a and 3b below.                                                                                                                                                                                             |             |     |      |
| а      | Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or                                                                                                                                                  |             |     |      |
|        | trustees of each of the supported organizations? If "Yes" or "No" provide details in <b>Part VI.</b>                                                                                                                                                         | 3a          |     |      |
| b      | Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its supported organizations? If "Yes." describe in <b>Part VI</b> the role played by the organization in this regard.                 | 3b          |     |      |
|        | or its supported organizations: If Tes, describe in <b>Fait VI</b> the fole diaved by the organization in this redard                                                                                                                                        | l OD        | , , | 1    |

99-0352548 Page 6 CORPORATION Schedule A (Form 990) 2022 Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nov. 20, 1970 ( explain in Part VI). See instructions. All other Type III non-functionally integrated supporting organizations must complete Sections A through E. (B) Current Year Section A - Adjusted Net Income (A) Prior Year (optional) Net short-term capital gain 1 2 Recoveries of prior-year distributions 3 Other gross income (see instructions) 3 4 4 Add lines 1 through 3. 5 5 Depreciation and depletion Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions) 6 7 Other expenses (see instructions) 8 Adjusted Net Income (subtract lines 5, 6, and 7 from line 4) 8 (B) Current Year Section B - Minimum Asset Amount (A) Prior Year (optional) 1 Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year): a Average monthly value of securities 1a **b** Average monthly cash balances 1b c Fair market value of other non-exempt-use assets 1c d Total (add lines 1a, 1b, and 1c) 1d e Discount claimed for blockage or other factors (explain in detail in Part VI): 2 Acquisition indebtedness applicable to non-exempt-use assets 2 3 3 Subtract line 2 from line 1d. Cash deemed held for exempt use. Enter 0.015 of line 3 (for greater amount, see instructions). 4 5 Net value of non-exempt-use assets (subtract line 4 from line 3) 5 6 6 Multiply line 5 by 0.035 7 Recoveries of prior-year distributions 7 8 Minimum Asset Amount (add line 7 to line 6) Section C - Distributable Amount Current Year 1 1 Adjusted net income for prior year (from Section A, line 8, column A) 2 Enter 0.85 of line 1. 2 Minimum asset amount for prior year (from Section B, line 8, column A) 3 3 Enter greater of line 2 or line 3. 4

Schedule A (Form 990) 2022

5

Income tax imposed in prior year

instructions)

emergency temporary reduction (see instructions)

Distributable Amount. Subtract line 5 from line 4, unless subject to

Check here if the current year is the organization's first as a non-functionally integrated Type III supporting organization (see

5

6

| Par   | rt V Type III Non-Functionally Integrat                                                                                           | ed 509           | (a)(3) Supporting Orga        | anizations <sub>(contin</sub> | ued)   |                                  |
|-------|-----------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------|-------------------------------|--------|----------------------------------|
| Secti | ion D - Distributions                                                                                                             |                  |                               |                               |        | Current Year                     |
| 1     | Amounts paid to supported organizations to accom                                                                                  | plish exe        | mpt purposes                  |                               | 1      |                                  |
| 2     | Amounts paid to perform activity that directly further                                                                            | ers exemp        | ot purposes of supported      |                               |        |                                  |
|       | organizations, in excess of income from activity                                                                                  | •                |                               |                               | 2      |                                  |
| 3     | Administrative expenses paid to accomplish exemp                                                                                  | 3                |                               |                               |        |                                  |
| 4     | Amounts paid to acquire exempt-use assets                                                                                         |                  |                               |                               | 4      |                                  |
| 5     | Amounts paid to acquire exempt-use assets  Qualified set-aside amounts (prior IRS approval required - provide details in Part VI) |                  |                               |                               |        |                                  |
| 6     | Other distributions (describe in Part VI). See instruc                                                                            | •                |                               |                               | 6      |                                  |
| 7     | Total annual distributions. Add lines 1 through 6.                                                                                |                  |                               |                               | 7      |                                  |
| 8     | Distributions to attentive supported organizations to                                                                             | o which th       | he organization is responsive | 9                             |        |                                  |
|       | (provide details in <b>Part VI</b> ). See instructions.                                                                           |                  | 3                             |                               | 8      |                                  |
| 9     | Distributable amount for 2022 from Section C, line                                                                                | <br>6            |                               |                               | 9      |                                  |
| 10    | Line 8 amount divided by line 9 amount                                                                                            |                  |                               |                               | 10     |                                  |
|       |                                                                                                                                   |                  | (i)                           | (ii)                          | 1      | (iii)                            |
| Secti | tion E - Distribution Allocations (see instructions)                                                                              |                  | Excess Distributions          | Underdistributio<br>Pre-2022  | ns     | Distributable<br>Amount for 2022 |
| 1     | Distributable amount for 2022 from Section C, line 6                                                                              | 6                |                               |                               |        |                                  |
| 2     | Underdistributions, if any, for years prior to 2022 (re                                                                           | eason-           |                               |                               |        |                                  |
|       | able cause required - explain in Part VI). See instruc                                                                            | ctions.          |                               |                               |        |                                  |
| 3     | Excess distributions carryover, if any, to 2022                                                                                   |                  |                               |                               |        |                                  |
| а     | From 2017                                                                                                                         |                  |                               |                               |        |                                  |
| b     | From 2018                                                                                                                         |                  |                               |                               |        |                                  |
| С     | From 2019                                                                                                                         |                  |                               |                               |        |                                  |
| d     | From 2020                                                                                                                         |                  |                               |                               |        |                                  |
| е     | From 2021                                                                                                                         |                  |                               |                               |        |                                  |
| f     | Total of lines 3a through 3e                                                                                                      |                  |                               |                               |        |                                  |
| g     | Applied to underdistributions of prior years                                                                                      |                  |                               |                               |        |                                  |
| h     | Applied to 2022 distributable amount                                                                                              |                  |                               |                               |        |                                  |
| ī     | Carryover from 2017 not applied (see instructions)                                                                                |                  |                               |                               |        |                                  |
| ī     | Remainder. Subtract lines 3g, 3h, and 3i from line 3                                                                              | f.               |                               |                               |        |                                  |
| 4     | Distributions for 2022 from Section D,                                                                                            |                  |                               |                               |        |                                  |
|       | line 7:                                                                                                                           |                  |                               |                               |        |                                  |
| a     | Applied to underdistributions of prior years                                                                                      |                  |                               |                               |        |                                  |
|       | Applied to 2022 distributable amount                                                                                              |                  |                               |                               |        |                                  |
|       |                                                                                                                                   |                  |                               |                               |        |                                  |
| 5     | Remaining underdistributions for years prior to 2022                                                                              | 2. if            |                               |                               | $\neg$ |                                  |
| -     | any. Subtract lines 3g and 4a from line 2. For result                                                                             |                  |                               |                               |        |                                  |
|       | than zero, explain in <b>Part VI.</b> See instructions.                                                                           | J                |                               |                               |        |                                  |
| 6     | Remaining underdistributions for 2022. Subtract line                                                                              | es 3h            |                               |                               |        |                                  |
| •     | and 4b from line 1. For result greater than zero, exp                                                                             |                  |                               |                               |        |                                  |
|       | Part VI. See instructions.                                                                                                        | лан н            |                               |                               |        |                                  |
| 7     | Excess distributions carryover to 2023. Add lines                                                                                 |                  |                               |                               |        |                                  |
| •     | and 4c.                                                                                                                           | , o <sub>j</sub> |                               |                               |        |                                  |
| 8     | Breakdown of line 7:                                                                                                              |                  |                               |                               |        |                                  |
|       | Excess from 2018                                                                                                                  |                  |                               |                               |        |                                  |
|       | Excess from 2019                                                                                                                  |                  |                               |                               |        |                                  |
|       |                                                                                                                                   |                  |                               |                               |        |                                  |
|       | Excess from 2020                                                                                                                  |                  |                               |                               |        |                                  |
|       | Excess from 2021  Excess from 2022                                                                                                |                  |                               |                               |        |                                  |
| е     | EAUGOO HUHI ZUZZ                                                                                                                  |                  |                               |                               |        |                                  |

Schedule A (Form 990) 2022

| Schedule A (F | form 990) 2022 CORPORATION                                                                                                                                                                                                                                                                                                                                                                                                                                           | 99-0352548                                                | Pag |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----|
| <br>          | Supplemental Information. Provide the explanations required by Part II, line 10; Part II, line 17a Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines ine 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a, and 3b; Part V, line 1; Part Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any addit See instructions.) | s1 and 2; Part IV, Section<br>t V, Section B, line 1e; Pa |     |
| PART I,       | LINE 12G (VI):                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                           |     |

ULU CENTER OFFICE IN-KIND RENT CONTRIBUTION AND 811 UNIVERSITY AVE RENT SUBSIDIES

PART IV, SECTION B, LINE 1:

CATHOLIC CHARITIES HAWAII (CCH) IS THE SOLE MEMBER OF CATHOLIC CHARITIES HOUSING DEVELOPMENT CORPORATION (CCHDC).

CCH HAS THE RIGHT TO APPOINT THREE INDIVIDUALS TO SERVE AS DIRECTORS OF CCHDC, ONE OF WHOM SHALL BE THE CHIEF EXECUTIVE OFFICER OF CCH AND ONE OF WHOM SHALL BE A MEMBER OF CCH. THE NUMBER OF DIRECTORS ON CCHDC'S BOARD IS DETERMINED BY CCH AT EACH ANNUAL MEETING, PROVIDED THAT THE TOTAL NUMBER OF DIRECTORS MUST BE BETWEEN FIVE AND THIRTEEN. DEPENDING ON THE TOTAL NUMBER OF DIRECTORS, AS DETERMINED BY CCH, THE THREE INDIVIDUALS APPOINTED BY CCH MAY OR MAY NOT CONSTITUTE THE MAJORITY OF CCHDC'S BOARD OF DIRECTORS.

AS THE SOLE MEMBER OF CCHDC, CCH ALSO HAS CERTAIN RESERVED POWERS WHICH WOULD ALLOW IT TO EFFECTIVELY OPERATE, SUPERVISE, OR CONTROL CCHDC'S ACTIVITIES. AS SUCH, CCHDC IS REQUIRED TO OBTAIN PRIOR WRITTEN CONSENT FROM CCH FOR CERTAIN ACTIONS, INCLUDING:

- ADOPTING ANY AMENDMENT OF THE ARTICLES,
- ADOPTING ANY PLAN OF MERGER, CONSOLIDATION, OR DISSOLUTION,
- BORROWING FUNDS IN EXCESS OF \$100,000,
- LENDING FUNDS TO ANY PERSON, REGARDLESS OF AMOUNT, AND
- MAKING EXPENDITURES IN EXCESS OF \$100,000.

Schedule A (Form 990) 2022

# Schedule B

(Form 990)

Department of the Treasury Internal Revenue Service

# **Schedule of Contributors**

Attach to Form 990 or Form 990-PF.
Go to www.irs.gov/Form990 for the latest information.

OMB No. 1545-0047

2022

Name of the organization

CATHOLIC CHARITIES HOUSING DEVELOPMENT CORPORATION

**Employer identification number** 

99-0352548

| Organiza  | ation type (check or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ne):                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| Filers of | :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Section:                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |
| Form 990  | or 990-EZ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | X 501(c)( 3 ) (enter number) organization                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |
|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4947(a)(1) nonexempt charitable trust <b>not</b> treated as a private foundation                                                                                                                                                                                                                                                                                                                       |  |  |  |  |
|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 527 political organization                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |
| Form 990  | )-PF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 501(c)(3) exempt private foundation                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4947(a)(1) nonexempt charitable trust treated as a private foundation                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |
|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 501(c)(3) taxable private foundation                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |
|           | nly a section 501(c)(                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | covered by the <b>General Rule</b> or a <b>Special Rule.</b> 7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.                                                                                                                                                                                                                             |  |  |  |  |
| X         | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.                                                                                                                                                                 |  |  |  |  |
| Special I | Rules                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |
|           | sections 509(a)(1) a contributor, during                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under and 170(b)(1)(A)(vi), that checked Schedule A (Form 990), Part II, line 13, 16a, or 16b, and that received from any one the year, total contributions of the greater of (1) \$5,000; or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h; line 1. Complete Parts I and II. |  |  |  |  |
|           | For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 exclusively for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I (entering "N/A" in column (b) instead of the contributor name and address), II, and III.                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |
|           | For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions exclusively for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an exclusively religious, charitable, etc., purpose. Don't complete any of the parts unless the <b>General Rule</b> applies to this organization because it received nonexclusively religious, charitable, etc., contributions totaling \$5,000 or more during the year\$ |                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |
| answer "  | No" on Part IV, line                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | at isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990), but it <b>must</b> 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify requirements of Schedule B (Form 990).                                                                                                                        |  |  |  |  |

 $\ \ \, \text{LHA} \ \ \, \text{For Paperwork Reduction Act Notice, see the instructions for Form 990, 990-EZ, or 990-PF.}$ 

Schedule B (Form 990) (2022)

Schedule B (Form 990) (2022)

Name of organization
CATHOLIC CHARITIES HOUSING DEVELOPMENT
CORPORATION

Employer identification number

99-0352548

| Part I     | <b>Contributors</b> (see instructions). Use duplicate copies of Part I if | additional space is needed. |                                                                      |
|------------|---------------------------------------------------------------------------|-----------------------------|----------------------------------------------------------------------|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                         | (c) Total contributions     | (d) Type of contribution                                             |
| 1          |                                                                           | \$\$\$\$                    | Person X Payroll                                                     |
| (a)        | (b)<br>Name, address, and ZIP + 4                                         | (c) Total contributions     | (d)                                                                  |
| No.        | Name, audress, and ZIF + 4                                                | \$                          | Person Payroll Complete Part II for noncash contributions.           |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                         | (c) Total contributions     | (d) Type of contribution                                             |
|            |                                                                           | \$                          | Person Payroll Noncash (Complete Part II for noncash contributions.) |
| (a)        | (b)                                                                       | (c)                         | (d)                                                                  |
| No.        | Name, address, and ZIP + 4                                                | Total contributions         | Person Payroll Complete Part II for noncash contributions.           |
| (a)        | (b)<br>Name, address, and ZIP + 4                                         | (c)<br>Total contributions  | (d)                                                                  |
| No.        | Name, audress, and ZIP + 4                                                | \$                          | Person Payroll Complete Part II for noncash contributions.           |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                         | (c) Total contributions     | (d) Type of contribution                                             |
| 140.       | Haine, addiess, and ZIF + +                                               | \$                          | Person Payroll Noncash (Complete Part II for noncash contributions.) |

Name of organization
CATHOLIC CHARITIES HOUSING DEVELOPMENT
CORPORATION

99-0352548

| Noncash Property (see instructions). Use duplicate copies of Pa | art II if additional space is needed.                                                                                                                                                                                                                            |                                                 |
|-----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| (b) Description of noncash property given                       | (c) FMV (or estimate) (See instructions.)                                                                                                                                                                                                                        | (d)<br>Date received                            |
|                                                                 | \$                                                                                                                                                                                                                                                               |                                                 |
| (b)  Description of noncash property given                      | (c) FMV (or estimate) (See instructions.)                                                                                                                                                                                                                        | (d)<br>Date received                            |
|                                                                 | \$                                                                                                                                                                                                                                                               |                                                 |
| (b)  Description of noncash property given                      | (c) FMV (or estimate) (See instructions.)                                                                                                                                                                                                                        | (d)<br>Date received                            |
|                                                                 | \$                                                                                                                                                                                                                                                               |                                                 |
| (b)  Description of noncash property given                      | (c) FMV (or estimate) (See instructions.)                                                                                                                                                                                                                        | (d)<br>Date received                            |
|                                                                 | \$                                                                                                                                                                                                                                                               |                                                 |
| (b)  Description of noncash property given                      | (c) FMV (or estimate) (See instructions.)                                                                                                                                                                                                                        | (d)<br>Date received                            |
|                                                                 | \$                                                                                                                                                                                                                                                               |                                                 |
| (b)  Description of noncash property given                      | (c) FMV (or estimate) (See instructions.)                                                                                                                                                                                                                        | (d)<br>Date received                            |
|                                                                 | <br>                                                                                                                                                                                                                                                             |                                                 |
|                                                                 | (b) Description of noncash property given  (b) Description of noncash property given | Description of noncash property given    Column |

Name of organization **Employer identification number** CATHOLIC CHARITIES HOUSING DEVELOPMENT CORPORATION 99-0352548 Part III Exclusively religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for the year from any one contributor. Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of exclusively religious, charitable, etc., contributions of \$1,000 or less for the year. (Enter this info. once.) \$ Use duplicate copies of Part III if additional space is needed. (a) No. from (b) Purpose of gift (c) Use of gift (d) Description of how gift is held Part I (e) Transfer of gift Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee (a) No. from (b) Purpose of gift (c) Use of gift (d) Description of how gift is held Part I (e) Transfer of gift Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee (a) No. from (b) Purpose of gift (c) Use of gift (d) Description of how gift is held Part I (e) Transfer of gift Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee (a) No. from (b) Purpose of gift (c) Use of gift (d) Description of how gift is held Part I (e) Transfer of gift Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee

#### **SCHEDULE D** (Form 990)

Department of the Treasury Internal Revenue Service

Supplemental Financial Statements
Complete if the organization answered "Yes" on Form 990,
Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.
Attach to Form 990.

Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047 Inspection

Name of the organization

CATHOLIC CHARITIES HOUSING DEVELOPMENT CORPORATION

**Employer identification number** 99-0352548

| Pa  | organizations Maintaining Donor Advised organization answered "Yes" on Form 990, Part IV, line |                           | Similar Funds        | or Accounts                             | <ul> <li>Complete if th</li> </ul> | е          |
|-----|------------------------------------------------------------------------------------------------|---------------------------|----------------------|-----------------------------------------|------------------------------------|------------|
|     | organization disenses 100 on 100 oct, and 1, and                                               | (a) Donor advi            | sed funds            | (b) Funds                               | and other accou                    | nts        |
| 1   | Total number at end of year                                                                    |                           |                      |                                         |                                    |            |
| 2   | Aggregate value of contributions to (during year)                                              |                           |                      |                                         |                                    |            |
| 3   | Aggregate value of grants from (during year)                                                   |                           |                      |                                         |                                    |            |
| 4   | Aggregate value at end of year                                                                 |                           |                      |                                         |                                    |            |
| 5   | Did the organization inform all donors and donor advisors in w                                 | vriting that the assets I | neld in donor advise | ed funds                                |                                    |            |
|     | are the organization's property, subject to the organization's e                               | exclusive legal control   | >                    |                                         | Yes                                | ☐ No       |
| 6   | Did the organization inform all grantees, donors, and donor ac                                 |                           |                      |                                         |                                    |            |
|     | for charitable purposes and not for the benefit of the donor or                                |                           |                      |                                         |                                    |            |
|     | impermissible private benefit?                                                                 |                           |                      |                                         | Yes                                | ☐ No       |
| Pai | rt II Conservation Easements. Complete if the org                                              |                           |                      |                                         |                                    |            |
| 1   | Purpose(s) of conservation easements held by the organizatio                                   | n (check all that apply   | ).                   |                                         |                                    |            |
|     | Preservation of land for public use (for example, recreat                                      | ion or education)         | Preservation of      | a historically imp                      | oortant land area                  |            |
|     | Protection of natural habitat                                                                  |                           | Preservation of      | a certified histor                      | ic structure                       |            |
|     | Preservation of open space                                                                     |                           |                      |                                         |                                    |            |
| 2   | Complete lines 2a through 2d if the organization held a qualifie                               | ed conservation contr     | bution in the form   | of a conservation                       | easement on th                     | e last     |
|     | day of the tax year.                                                                           |                           |                      | He                                      | ld at the End of th                | e Tax Year |
| а   | Total number of conservation easements                                                         |                           |                      | 2a                                      |                                    |            |
| b   |                                                                                                |                           |                      |                                         |                                    |            |
| С   | Number of conservation easements on a certified historic stru                                  | cture included in (a)     |                      | 2c                                      |                                    |            |
| d   | Number of conservation easements included in (c) acquired at                                   | fter July 25,2006, and    | not on a             |                                         |                                    |            |
|     | historic structure listed in the National Register                                             |                           |                      | 2d                                      |                                    |            |
| 3   | Number of conservation easements modified, transferred, rele                                   |                           |                      |                                         | ing the tax                        |            |
|     | year                                                                                           |                           |                      |                                         |                                    |            |
| 4   | Number of states where property subject to conservation ease                                   | ement is located          |                      |                                         |                                    |            |
| 5   | Does the organization have a written policy regarding the period                               | odic monitoring, inspe    | ction, handling of   |                                         |                                    |            |
|     | violations, and enforcement of the conservation easements it                                   | holds?                    |                      |                                         | Yes                                | ☐ No       |
| 6   | Staff and volunteer hours devoted to monitoring, inspecting, h                                 | nandling of violations,   | and enforcing cons   | ervation easeme                         | nts during the ye                  | ear        |
|     |                                                                                                |                           |                      |                                         |                                    |            |
| 7   | Amount of expenses incurred in monitoring, inspecting, handl                                   | ing of violations, and    | enforcing conservat  | ion easements d                         | uring the year                     |            |
|     |                                                                                                |                           |                      |                                         |                                    |            |
| 8   | Does each conservation easement reported on line 2(d) above                                    | , ,                       | ,                    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                    |            |
|     | and section 170(h)(4)(B)(ii)?                                                                  |                           |                      |                                         | Yes                                | No         |
| 9   | In Part XIII, describe how the organization reports conservation                               | n easements in its rev    | enue and expense     | statement and                           |                                    |            |
|     | balance sheet, and include, if applicable, the text of the footnot                             | ote to the organization   | 's financial stateme | ents that describe                      | es the                             |            |
| Da  | organization's accounting for conservation easements.                                          | Aut Historiaal To         |                      | O::I A                                  |                                    |            |
| Pal | organizations Maintaining Collections of                                                       |                           | easures, or Ot       | ner Similar A                           | ssets.                             |            |
|     | Complete if the organization answered "Yes" on Form                                            |                           |                      |                                         |                                    |            |
| 1a  | If the organization elected, as permitted under FASB ASC 958                                   | '                         |                      |                                         |                                    |            |
|     | of art, historical treasures, or other similar assets held for publ                            |                           |                      | · ·                                     | lic                                |            |
|     | service, provide in Part XIII the text of the footnote to its finance                          |                           |                      |                                         |                                    |            |
| b   | , ,                                                                                            |                           |                      |                                         |                                    |            |
|     | art, historical treasures, or other similar assets held for public                             | exhibition, education,    | or research in furth | erance of public                        | service,                           |            |
|     | provide the following amounts relating to these items:                                         |                           |                      |                                         |                                    |            |
|     | (i) Revenue included on Form 990, Part VIII, line 1                                            |                           |                      |                                         |                                    |            |
|     |                                                                                                |                           |                      | \$_                                     |                                    |            |
| 2   | If the organization received or held works of art, historical trea                             |                           |                      | gain, provide                           |                                    |            |
|     | the following amounts required to be reported under FASB AS                                    |                           |                      |                                         |                                    |            |
|     | , , , , , , , , , , , , , , , , , , , ,                                                        |                           |                      |                                         |                                    |            |
|     | Assets included in Form 990, Part X                                                            |                           |                      |                                         |                                    |            |
| LHA | For Paperwork Reduction Act Notice, see the Instructions                                       | for Form 990.             |                      | Sc                                      | hedule D (Form                     | 990) 2022  |

232051 09-01-22

| Sche       | dule D (Form 990) 2022 CORPOR                  |                                 |                      |                       |                    |                   | 352548      |        | age <b>2</b> |
|------------|------------------------------------------------|---------------------------------|----------------------|-----------------------|--------------------|-------------------|-------------|--------|--------------|
| Par        | t III   Organizations Maintaining              | Collections of Art,             | Historical Tre       | easures, or (         | Other Si           | milar Asset       | s (contin   | ued)   |              |
| 3          | Using the organization's acquisition, access   | ssion, and other records,       | check any of the     | following that m      | nake signif        | icant use of its  |             |        |              |
|            | collection items (check all that apply):       |                                 |                      |                       |                    |                   |             |        |              |
| а          | Public exhibition                              | d                               | Loan or ex           | change program        | 1                  |                   |             |        |              |
| b          | Scholarly research                             | е                               |                      | <b>.</b>              |                    |                   |             |        |              |
| С          | Preservation for future generations            |                                 |                      |                       |                    |                   |             |        |              |
| 4          | Provide a description of the organization's    | collections and explain I       | now they further t   | he organization'      | s exempt           | purpose in Par    | t XIII.     |        |              |
| 5          | During the year, did the organization solici   |                                 |                      |                       |                    |                   | . ,         |        |              |
| •          | to be sold to raise funds rather than to be    |                                 |                      |                       |                    | _                 | Yes         |        | No           |
| Par        | t IV Escrow and Custodial Arra                 |                                 |                      |                       |                    |                   |             |        |              |
|            | reported an amount on Form 990, I              |                                 | e ii tile organizati | on answered in        | es diffui          | ili 990, Fait IV, | illie 9, Oi |        |              |
| 10         | Is the organization an agent, trustee, custo   | •                               | n, for contribution  | o or other seest      | to not inclu       | ıdad              |             |        |              |
| ıa         |                                                |                                 |                      |                       |                    |                   | Yes         |        | 7 Na         |
|            | on Form 990, Part X?                           |                                 |                      |                       |                    | ∟                 | Yes         |        | _ No         |
| D          | If "Yes," explain the arrangement in Part X    | III and complete the folic      | wing table:          |                       | 1                  |                   | Amount      |        |              |
|            |                                                |                                 |                      |                       | -                  | _                 | Amount      |        |              |
|            | Beginning balance                              |                                 |                      |                       |                    | 1c                |             |        |              |
|            | Additions during the year                      |                                 |                      |                       |                    | 1d                |             |        |              |
| е          | Distributions during the year                  |                                 |                      |                       |                    | 1e                |             |        |              |
|            | Ending balance                                 |                                 |                      |                       |                    |                   |             |        |              |
| <b>2</b> a | Did the organization include an amount or      | Form 990, Part X, line 2        | 1, for escrow or c   | ustodial accoun       | t liability?       | L                 | Yes         |        | _ No         |
|            | If "Yes," explain the arrangement in Part X    |                                 |                      |                       |                    |                   |             |        |              |
| Par        | t V Endowment Funds. Complet                   | e if the organization ans       | wered "Yes" on F     | orm 990, Part IV      |                    |                   | _           |        |              |
|            |                                                | (a) Current year                | (b) Prior year       | (c) Two years         | back (d)           | Three years back  | (e) Four    | years  | back         |
| 1a         | Beginning of year balance                      |                                 |                      |                       |                    |                   |             |        |              |
| b          | Contributions                                  |                                 |                      |                       |                    |                   |             |        |              |
|            | Net investment earnings, gains, and losses     |                                 |                      |                       |                    |                   |             |        |              |
|            | Grants or scholarships                         |                                 |                      |                       |                    |                   |             |        |              |
|            | Other expenditures for facilities              |                                 |                      |                       |                    |                   |             |        |              |
|            | and programs                                   |                                 |                      |                       |                    |                   |             |        |              |
| f          | Administrative expenses                        |                                 |                      |                       |                    |                   |             |        |              |
|            | End of year balance                            |                                 |                      |                       |                    |                   |             |        |              |
| 2          | Provide the estimated percentage of the c      | •                               | (line 1a column (s   | n)) held as:          | I                  |                   |             |        |              |
| a          | Board designated or quasi-endowment            | •                               | %                    | ij) ricia as.         |                    |                   |             |        |              |
| a<br>h     | Permanent endowment                            | %                               |                      |                       |                    |                   |             |        |              |
| b          |                                                | %<br>%                          |                      |                       |                    |                   |             |        |              |
| C          | Term endowment                                 | <del></del>                     |                      |                       |                    |                   |             |        |              |
| 0-         | The percentages on lines 2a, 2b, and 2c s      |                                 |                      |                       | 1.6                |                   |             |        |              |
| за         | Are there endowment funds not in the pos       | session of the organizati       | on that are held a   | na administered       | tor the            |                   | Г           | Yes    | No           |
|            | organization by:                               |                                 |                      |                       |                    |                   |             | res    | NO           |
|            | (i) Unrelated organizations                    |                                 |                      |                       |                    |                   |             |        | -            |
|            | (ii) Related organizations                     |                                 |                      |                       |                    |                   | 3a(ii)      |        |              |
| b          | If "Yes" on line 3a(ii), are the related organ |                                 |                      |                       |                    |                   | . 3b        |        |              |
| 4          | Describe in Part XIII the intended uses of t   |                                 | ment funds.          |                       |                    |                   |             |        |              |
| Par        | t VI Land, Buildings, and Equip                |                                 |                      |                       |                    |                   |             |        |              |
|            | Complete if the organization answe             | red "Yes" on Form 990,          | Part IV, line 11a.   | See Form 990, F       | Part X, line       | 10.               |             |        |              |
|            | Description of property                        | (a) Cost or oth basis (investme |                      | t or other<br>(other) | (c) Accu<br>depred | <b>I</b>          | (d) Book    | k valu | е            |
| 12         | Land                                           | ` `                             | · ·                  | 51,976.               |                    |                   | 1,351       | L.9    | 76.          |
| .u         | Puildings                                      |                                 |                      | 25 293                | 1 00'              | 7 296             | 2 375       |        | 97           |

Schedule D (Form 990) 2022

807,042.

4,537,015.

e Other

1,198,339.

c Leasehold improvements d Equipment

Total. Add lines 1a through 1e. (Column (d) must equal Form 990, Part X, column (B), line 10c.)

391,297.

|                                                                                         | ARITIES HOUSIN               |                                               | 0252540 5 3            |
|-----------------------------------------------------------------------------------------|------------------------------|-----------------------------------------------|------------------------|
| Schedule D (Form 990) 2022 CORPORATION Part VII Investments - Other Securities.         |                              | 99                                            | -0352548 Page 3        |
| Complete if the organization answered "Yes"                                             | on Form 990 Part IV line 1   | 1h See Form 990 Part X line 12                |                        |
| (a) Description of security or category (including name of security)                    | (b) Book value               | (c) Method of valuation: Cost or end          | Lof-year market value  |
|                                                                                         | (b) Book value               | (c) Welfied of Valuation. Cost of Circ        | or year market value   |
| (1) Financial derivatives                                                               |                              |                                               |                        |
| (2) Closely held equity interests                                                       |                              |                                               |                        |
| (3) Other                                                                               |                              |                                               |                        |
| (A)                                                                                     |                              |                                               |                        |
| (B)                                                                                     |                              |                                               |                        |
| (C)                                                                                     |                              |                                               |                        |
| (D)                                                                                     |                              |                                               |                        |
| <u>(E)</u>                                                                              |                              |                                               |                        |
| (F)                                                                                     |                              |                                               |                        |
| (G)                                                                                     |                              |                                               |                        |
| (H)                                                                                     |                              |                                               |                        |
| Total. (Col. (b) must equal Form 990, Part X, col. (B) line 12.)                        |                              |                                               |                        |
| Part VIII Investments - Program Related.                                                |                              |                                               |                        |
| Complete if the organization answered "Yes"                                             |                              |                                               |                        |
| (a) Description of investment                                                           | (b) Book value               | (c) Method of valuation: Cost or end          | d-of-year market value |
| (1) INVESTMENT - CCMV LLC                                                               | 150,000.                     | COST                                          |                        |
| (2) INVESTMENT - KAHULUI LANI                                                           |                              |                                               |                        |
| (3) LLC                                                                                 | 100,000.                     | COST                                          |                        |
| (4) INVESTMENT - CCMV IV LLC                                                            | 50,000.                      | COST                                          |                        |
| (5) INVESTMENT - KAHULUI                                                                |                              |                                               |                        |
| (6) FAMILY                                                                              | 160,288.                     | COST                                          |                        |
| (7)                                                                                     |                              |                                               |                        |
| (8)                                                                                     |                              |                                               |                        |
| (9)                                                                                     |                              |                                               |                        |
| Total. (Col. (b) must equal Form 990, Part X, col. (B) line 13.)                        | 460,288.                     |                                               |                        |
| Part IX Other Assets.                                                                   |                              |                                               |                        |
| Complete if the organization answered "Yes"                                             | on Form 990, Part IV, line 1 | 1d. See Form 990, Part X, line 15.            |                        |
| (a)                                                                                     | Description                  |                                               | (b) Book value         |
| (1)                                                                                     |                              |                                               |                        |
| (2)                                                                                     |                              |                                               |                        |
| (3)                                                                                     |                              |                                               |                        |
| (4)                                                                                     |                              |                                               |                        |
| (5)                                                                                     |                              |                                               |                        |
| (6)                                                                                     |                              |                                               |                        |
| (7)                                                                                     |                              |                                               |                        |
| (8)                                                                                     |                              |                                               |                        |
| (9)                                                                                     |                              |                                               |                        |
|                                                                                         | . 1E \                       |                                               |                        |
| Total. (Column (b) must equal Form 990, Part X, col. (B) line Part X Other Liabilities. | 9 15.)                       |                                               |                        |
| Complete if the organization answered "Yes"                                             | on Form 990 Part IV line 1   | 1e or 11f See Form 990 Part X line 25         |                        |
| (a) Description of lightity.                                                            | on ronn 550, rait iv, line i | 16 01 111. Occ 1 0111 330, 1 art X, iiiic 23. | (b) Book value         |
|                                                                                         |                              |                                               | (b) DOOR VAIUE         |
| (1) Federal income taxes (2) NOTE PAYABLE - CCH                                         |                              |                                               | 740,100.               |
|                                                                                         |                              |                                               | /40,100.               |
| (3)                                                                                     |                              |                                               |                        |
| (4)                                                                                     |                              |                                               |                        |
| (5)                                                                                     |                              |                                               |                        |

Total. (Column (b) must equal Form 990, Part X, col. (B) line 25.) Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FASB ASC 740. Check here if the text of the footnote has been provided in Part XIII

Schedule D (Form 990) 2022

740,100.

(6) (7) (8)

4c

| Sche | edule D (Form 990) 2022 CORPORATION                                        |                          | 99-0352548 Page | ę |
|------|----------------------------------------------------------------------------|--------------------------|-----------------|---|
| Pai  | rt XI Reconciliation of Revenue per Audited Financial S                    | tatements With Revenu    |                 |   |
|      | Complete if the organization answered "Yes" on Form 990, Part IV           | ′, line 12a.             |                 |   |
| 1    | Total revenue, gains, and other support per audited financial statements   |                          | 1               |   |
| 2    | Amounts included on line 1 but not on Form 990, Part VIII, line 12:        |                          |                 |   |
| а    | Net unrealized gains (losses) on investments                               | 2a                       |                 |   |
| b    | Donated services and use of facilities                                     | 2b                       |                 |   |
| С    | Recoveries of prior year grants                                            |                          |                 |   |
| d    |                                                                            | l l                      |                 |   |
| е    |                                                                            |                          | 2e              |   |
| 3    | Subtract line 2e from line 1                                               |                          |                 |   |
| 4    | Amounts included on Form 990, Part VIII, line 12, but not on line 1:       |                          |                 |   |
| а    | Investment expenses not included on Form 990, Part VIII, line 7b           | 4a                       |                 |   |
| b    | Other (Describe in Part XIII.)                                             | 4b                       |                 |   |
| С    | Add lines 4a and 4b                                                        |                          | 4c              |   |
| 5    | Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I, line | 12.)                     | 5               |   |
| Pa   | rt XII Reconciliation of Expenses per Audited Financial                    | Statements With Expen    | ses per Return. |   |
|      | Complete if the organization answered "Yes" on Form 990, Part IV           | <sup>7</sup> , line 12a. |                 | _ |
| 1    | Total expenses and losses per audited financial statements                 |                          | 1               | _ |
| 2    | Amounts included on line 1 but not on Form 990, Part IX, line 25:          |                          |                 |   |
| а    | Donated services and use of facilities                                     | 2a                       |                 |   |
| b    | Prior year adjustments                                                     | 2b                       |                 |   |
| С    | Other losses                                                               | 2c                       |                 |   |
| d    | Other (Describe in Part XIII.)                                             | 2d                       |                 |   |
| е    | Add lines 2a through 2d                                                    |                          | 2e              |   |
| 3    | Subtract line 2e from line 1                                               |                          | 3               |   |
| 4    | Amounts included on Form 990, Part IX, line 25, but not on line 1:         | 1 1                      |                 |   |
| а    | Investment expenses not included on Form 990, Part VIII, line 7b           | 4a                       |                 |   |

Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.) Part XIII Supplemental Information.

**b** Other (Describe in Part XIII.) c Add lines 4a and 4b

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

#### PART X, LINE 2:

U.S. GAAP REQUIRES UNCERTAIN TAX POSITIONS TO BE RECOGNIZED IN THE CONSOLIDATED FINANCIAL STATEMENTS IF THEY ARE MORE LIKELY THAN NOT TO FAIL UPON REGULATORY EXAMINATION. MANAGEMENT HAS EVALUATED THE TAX POSITIONS OF CCH AND AFFILIATE AS OF JUNE 30, 2023 AND 2022, AND FOR THE YEAR ENDED JUNE 30, 2023 AND THE TEN MONTHS ENDED JUNE 30, 2022, AND DETERMINED THAT THEY HAD NO UNCERTAIN TAX POSITIONS REQUIRED TO BE REPORTED IN ACCORDANCE WITH U.S. GAAP. CCH AND AFFILIATE ARE SUBJECT TO ROUTINE AUDITS BY TAXING JURISDICTIONS; HOWEVER, THERE ARE CURRENTLY NO AUDITS IN PROGRESS FOR ANY OPEN TAX PERIODS.

Schedule D (Form 990) 2022

# CATHOLIC CHARITIES HOUSING DEVELOPMENT

| Schedule D (Form 990) 2022 CORPORATION                                                 | 99-0352548 | Page 5 |
|----------------------------------------------------------------------------------------|------------|--------|
| Schedule D (Form 990) 2022 CORPORATION  Part XIII Supplemental Information (continued) |            |        |
|                                                                                        |            |        |
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|                                                                                        |            |        |

### SCHEDULE J (Form 990)

Department of the Treasury

**Compensation Information** 

For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

Complete if the organization answered "Yes" on Form 990, Part IV, line 23.

complete if the organization answered "Yes" on Form 990, Part IV, line 2 Attach to Form 990. Go to www.irs.gov/Form990 for instructions and the latest information. **ZUZZ** 

OMB No. 1545-0047

Open to Public Inspection

Internal Revenue Service Name of the organization

Part I Questions Regarding Compensation

CATHOLIC CHARITIES HOUSING DEVELOPMENT CORPORATION

Employer identification number 99-0352548

|            |                                                                                                                        |    | Yes | No        |
|------------|------------------------------------------------------------------------------------------------------------------------|----|-----|-----------|
| <b>1</b> a | Check the appropriate box(es) if the organization provided any of the following to or for a person listed on Form 990, |    |     |           |
|            | Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items.             |    |     |           |
|            | First-class or charter travel Housing allowance or residence for personal use                                          |    |     |           |
|            | Travel for companions Payments for business use of personal residence                                                  |    |     |           |
|            | Tax indemnification and gross-up payments  Health or social club dues or initiation fees                               |    |     |           |
|            | Discretionary spending account Personal services (such as maid, chauffeur, chef)                                       |    |     |           |
|            |                                                                                                                        |    |     |           |
| b          | If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or          |    |     |           |
|            | reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain               | 1b |     |           |
| 2          | Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors,       |    |     |           |
|            | trustees, and officers, including the CEO/Executive Director, regarding the items checked on line 1a?                  | 2  |     |           |
|            |                                                                                                                        |    |     |           |
| 3          | Indicate which, if any, of the following the organization used to establish the compensation of the organization's     |    |     |           |
|            | CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to     |    |     |           |
|            | establish compensation of the CEO/Executive Director, but explain in Part III.                                         |    |     |           |
|            | Compensation committee Written employment contract                                                                     |    |     |           |
|            | Independent compensation consultant Compensation survey or study                                                       |    |     |           |
|            | Form 990 of other organizations  Approval by the board or compensation committee                                       |    |     |           |
|            |                                                                                                                        |    |     |           |
| 4          | During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing           |    |     |           |
|            | organization or a related organization:                                                                                |    |     |           |
| а          | Receive a severance payment or change-of-control payment?                                                              | 4a |     | _X_       |
| b          | Participate in or receive payment from a supplemental nonqualified retirement plan?                                    | 4b |     | Х         |
| С          | Participate in or receive payment from an equity-based compensation arrangement?                                       | 4c |     | X         |
|            | If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III.          |    |     |           |
|            |                                                                                                                        |    |     |           |
|            | Only section 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.                               |    |     |           |
| 5          | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation      |    |     |           |
|            | contingent on the revenues of:                                                                                         |    |     |           |
| а          | The organization?                                                                                                      | 5a |     | <u>X</u>  |
| b          | Any related organization?                                                                                              | 5b |     | X         |
|            | If "Yes" on line 5a or 5b, describe in Part III.                                                                       |    |     |           |
| 6          | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation      |    |     |           |
|            | contingent on the net earnings of:                                                                                     |    |     |           |
|            | The organization?                                                                                                      | 6a |     | <u>X</u>  |
| b          | Any related organization?                                                                                              | 6b |     | X         |
|            | If "Yes" on line 6a or 6b, describe in Part III.                                                                       |    |     |           |
| 7          | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments       |    |     |           |
|            | not described on lines 5 and 6? If "Yes," describe in Part III                                                         | 7  |     | <u> X</u> |
| 8          | Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the        |    |     |           |
|            | initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III            | 8  |     | <u> X</u> |
| 9          | If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in                 |    |     |           |
|            | Regulations section 53.4958-6(c)?                                                                                      | 9  |     |           |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule J (Form 990) 2022

Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

Note: The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

|                         |             | <b>(B)</b> Breakdown of W | V-2 and/or 1099-MISO compensation         | C and/or 1099-NEC                         | (C) Retirement and other deferred | (D) Nontaxable benefits | (E) Total of columns<br>(B)(i)-(D) | in column (B)                             |
|-------------------------|-------------|---------------------------|-------------------------------------------|-------------------------------------------|-----------------------------------|-------------------------|------------------------------------|-------------------------------------------|
| (A) Name and Title      |             | (i) Base compensation     | (ii) Bonus &<br>incentive<br>compensation | (iii) Other<br>reportable<br>compensation | compensation                      |                         |                                    | reported as deferred<br>on prior Form 990 |
| (1) VAN TASSELL, ROBERT | (i)         | 0.                        | 0.                                        | 0.                                        | 0.                                | 0.                      | 0.                                 | 0.                                        |
| BOARD MEMBER            | (ii)        | 264,023.                  | 0.                                        | 0.                                        | 11,049.                           | 12,577.                 | 287,649.                           | 0.                                        |
| (2) KOBAYASHI JR, PAUL  | (i)         | 0.                        | 0.                                        | 0.                                        | 0.                                | 0.                      | 0.                                 | 0.                                        |
| BOARD TREASURER         | (ii)        | 165,397.                  | 0.                                        | 0.                                        | 5,898.                            | 1,411.                  | 172,706.                           | 0.                                        |
|                         | (i)         |                           |                                           |                                           |                                   |                         |                                    |                                           |
|                         | (ii)        |                           |                                           |                                           |                                   |                         |                                    |                                           |
|                         | (i)         |                           |                                           |                                           |                                   |                         |                                    |                                           |
|                         | (ii)        |                           |                                           |                                           |                                   |                         |                                    |                                           |
|                         | (i)         |                           |                                           |                                           |                                   |                         |                                    |                                           |
|                         | (ii)        |                           |                                           |                                           |                                   |                         |                                    |                                           |
|                         | (i)         |                           |                                           |                                           |                                   |                         |                                    |                                           |
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|                         | (י)<br>(ii) |                           |                                           |                                           |                                   |                         |                                    |                                           |
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|                         | (ii)        |                           |                                           |                                           |                                   |                         |                                    |                                           |

| Part III Supplemental Information                                                                                                                                                                          |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information. |  |
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### **SCHEDULE 0** (Form 990)

Department of the Treasury

Internal Revenue Service

# Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information. Attach to Form 990 or Form 990-EZ.

Go to www.irs.gov/Form990 for the latest information.

Open to Public Inspection

OMB No. 1545-0047

Name of the organization

CATHOLIC CHARITIES HOUSING DEVELOPMENT

**Employer identification number** 

99-0352548 CORPORATION FORM 990, PART III, LINE 4D, OTHER PROGRAM SERVICES: MEHEULA VISTA - 300 UNIT APARTMENT PROJECT PROVIDING AFFORDABLE RENTS TO SENIORS. PHASE I WAS COMPLETED IN DECEMBER 2016. PHASE II OF THE PROJECT WAS COMPLETED IN DECEMBER 2016, PHASE III IN DECEMBER 2019, AND PHASE IV TO BE COMPLETED IN AUGUST 2023. INCLUDING GRANTS OF \$ 0. **REVENUE** \$ 57,476. EXPENSES \$ 43,675. FORM 990, PART VI, SECTION A, LINE 6: CATHOLIC CHARITIES HOUSING DEVELOPMENT CORPORATION IS A MEMBERSHIP CORPORATION, WHOSE SOLE MEMBER IS CATHOLIC CHARITIES HAWAII, A HAWAII NONPROFIT CORPORATION. FORM 990, PART VI, SECTION A, LINE 7A: THE SOLE MEMBER, CATHOLIC CHARITIES HAWAII, A HAWAII NONPROFIT CORPORATION, HAS THE POWER TO APPOINT THREE INDIVIDUALS TO THE BOARD. FORM 990, PART VI, SECTION A, LINE 7B: CERTAIN POWERS ARE RESERVED TO THE SOLE MEMBER AS DESCRIBED IN ITS ARTICLES

FORM 990, PART VI, SECTION B, LINE 11B:

OF INCORPORATION AND BY-LAWS.

THE ORGANIZATION'S FORM 990 WAS THOROUGHLY REVIEWED BY CATHOLIC CHARITIES HAWAII'S VP OF FINANCE. FORM 990 WAS EMAILED TO CCHDC'S PRESIDENT AND THE BOARD FOR REVIEW AND COMMENT PRIOR TO ITS FILING.

FORM 990, PART VI, SECTION B, LINE 12C:

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule O (Form 990) 2022

<u>Schedule O (Form 990) 2022</u> Page **2** 

Name of the organization CATHOLIC CHARITIES HOUSING DEVELOPMENT **Employer identification number** 99-0352548 CORPORATION THE ORGANIZATION'S CONFLICT OF INTEREST POLICY IS ENFORCED BY REQUIRING ITS BOARD MEMBERS TO COMPLETE A CONFLICT OF INTEREST FORM EACH YEAR. THE BOARD PRESIDENT REVIEWS EACH FORM FOR ANY CONFLICTS. IF THERE ARE DISCLOSED CONFLICTS, THE PRESIDENT WILL BRING IT UP FOR DISCUSSION WITH THE BOARD OF DIRECTORS TO DETERMINE THE APPROPRIATE RESOLUTION. FORM 990, PART VI, SECTION C, LINE 19: THE ORGANIZATION MAKES ITS GOVERNING DOCUMENTS, CONFLICT OF INTEREST POLICY, AND FINANCIAL STATEMENTS AVAILABLE TO THE PUBLIC UPON REQUEST. ITS ARTICLES OF INCORPORATION ARE FILED WITH THE STATE DEPARTMENT OF COMMERCE AND CONSUMER AFFAIRS. FORM 990, PART IX, LINE 11G, OTHER FEES: CONTRACTED SERVICES: PROGRAM SERVICE EXPENSES 123,329. MANAGEMENT AND GENERAL EXPENSES 56,085. 0. FUNDRAISING EXPENSES TOTAL EXPENSES 179,414. TOTAL OTHER FEES ON FORM 990, PART IX, LINE 11G, COL A 179,414.

#### **SCHEDULE R** (Form 990)

Part I

## **Related Organizations and Unrelated Partnerships**

Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37. Attach to Form 990.

Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

Open to Public Inspection

(f)

Department of the Treasury Internal Revenue Service Name of the organization

(a)

CATHOLIC CHARITIES HOUSING DEVELOPMENT

(b)

Identification of Disregarded Entities. Complete if the organization answered "Yes" on Form 990, Part IV, line 33.

**Employer identification number** 99-0352548 CORPORATION

(c)

(d)

(e)

| Name, address, and EIN (if applicable) of disregarded entity                          | Primary activity                       | Legal domicile (state of foreign country)     | r Total inco                  | me End-of-year                        | assets                        |                 | ontrolling<br>ntity                      | )  |
|---------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------|-------------------------------|---------------------------------------|-------------------------------|-----------------|------------------------------------------|----|
|                                                                                       |                                        |                                               |                               |                                       |                               |                 |                                          |    |
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|                                                                                       |                                        |                                               |                               |                                       |                               |                 |                                          |    |
| Part II Identification of Related Tax-Exempt Organ organizations during the tax year. | izations. Complete if the organization | n answered "Yes" on Form 990                  | ), Part IV, line 34, b        | pecause it had one                    | or more r                     | elated tax-exer | mpt                                      |    |
| (a) Name, address, and EIN of related organization                                    | (b) Primary activity                   | (c) Legal domicile (state or foreign country) | (d)<br>Exempt Code<br>section | (e) Public charity status (if section | (f) Direct controlling entity |                 | g Section 512(b<br>controlled<br>entity? |    |
|                                                                                       |                                        |                                               |                               | 501(c)(3))                            |                               |                 | Yes                                      | No |
| CATHOLIC CHARITIES HAWAII - 99-0073547                                                | _                                      |                                               |                               |                                       |                               |                 |                                          |    |
| 1822 KEEAUMOKU STREET<br>HONOLULU, HI 96822                                           | SOCIAL SERVICE PROVIDER                | HAWAII                                        | 501(C)(3)                     | LINE 7                                | N/A                           |                 |                                          | х  |
|                                                                                       |                                        |                                               |                               |                                       |                               |                 |                                          |    |
|                                                                                       |                                        |                                               |                               |                                       |                               |                 |                                          |    |
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For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule R (Form 990) 2022

Part III Identification of Related Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a partnership during the tax year.

| (a)                                            | (b)              | (c)                                       | (d)                | (e)                                                                                        | (f)            | (g)                         | (1      | h)        | (i)             | (j)       | (k)        |
|------------------------------------------------|------------------|-------------------------------------------|--------------------|--------------------------------------------------------------------------------------------|----------------|-----------------------------|---------|-----------|-----------------|-----------|------------|
| Name, address, and EIN of related organization | Primary activity | Legal<br>domicile<br>(state or<br>foreign | Direct controlling | Predominant income<br>(related, unrelated,<br>excluded from tax under<br>sections 512-514) | Share of total | Share of end-of-year assets | Disprop | ortionata | Code V-UBI      | General o | Percentage |
|                                                |                  | country)                                  |                    | sections 512-514)                                                                          |                |                             | Yes     | No        | K-1 (Form 1065) | Yes No    |            |
|                                                |                  |                                           |                    |                                                                                            |                |                             |         |           |                 |           |            |
|                                                |                  |                                           |                    |                                                                                            |                |                             |         |           |                 |           |            |
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|                                                |                  |                                           |                    | 1                                                                                          |                |                             |         |           | 1               |           |            |

Part IV Identification of Related Organizations Taxable as a Corporation or Trust. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a corporation or trust during the tax year.

| (a) Name, address, and EIN of related organization | <b>(b)</b><br>Primary activity | (c) Legal domicile (state or foreign country) | (d)<br>Direct controlling<br>entity | (e) Type of entity (C corp, S corp, or trust) | (f)<br>Share of total<br>income | (g)<br>Share of<br>end-of-year<br>assets | (h)<br>Percentage<br>ownership | ent | tion<br>b)(13)<br>rolled<br>tity? |
|----------------------------------------------------|--------------------------------|-----------------------------------------------|-------------------------------------|-----------------------------------------------|---------------------------------|------------------------------------------|--------------------------------|-----|-----------------------------------|
|                                                    |                                | ,                                             |                                     |                                               |                                 |                                          |                                | Yes | No                                |
|                                                    |                                |                                               |                                     |                                               |                                 |                                          |                                |     |                                   |
|                                                    |                                |                                               |                                     |                                               |                                 |                                          |                                |     |                                   |
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#### Part V Transactions With Related Organizations. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35b, or 36.

| Not | e: Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule.                                                                |    | Yes | No       |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----------|
| 1   | During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV? |    |     |          |
| а   | Receipt of (i) interest, (ii) annuities, (iii) royalties, or (iv) rent from a controlled entity                                                     | 1a |     | X        |
| b   | Gift, grant, or capital contribution to related organization(s)                                                                                     | 1b |     | X        |
| С   | Gift, grant, or capital contribution from related organization(s)                                                                                   | 1c |     | X        |
|     | Loans or loan guarantees to or for related organization(s)                                                                                          | 1d | Х   |          |
|     | Loans or loan guarantees by related organization(s)                                                                                                 | 1e | X   |          |
|     |                                                                                                                                                     |    |     |          |
| f   | Dividends from related organization(s)                                                                                                              | 1f |     | X        |
| g   | Sale of assets to related organization(s)                                                                                                           | 1g |     | X        |
| h   | Purchase of assets from related organization(s)                                                                                                     | 1h |     | X        |
| i   | Exchange of assets with related organization(s)                                                                                                     | 1i |     | Х        |
| j   | Lease of facilities, equipment, or other assets to related organization(s)                                                                          | 1j | X   |          |
|     |                                                                                                                                                     |    |     |          |
| k   | Lease of facilities, equipment, or other assets from related organization(s)                                                                        | 1k |     | X        |
| ı   | Performance of services or membership or fundraising solicitations for related organization(s)                                                      | 11 |     | X        |
|     | Performance of services or membership or fundraising solicitations by related organization(s)                                                       | 1m | Х   |          |
| n   | Sharing of facilities, equipment, mailing lists, or other assets with related organization(s)                                                       | 1n | X   | <u> </u> |
| 0   | Sharing of paid employees with related organization(s)                                                                                              | 10 | X   |          |
|     |                                                                                                                                                     |    |     |          |
| р   | Reimbursement paid to related organization(s) for expenses                                                                                          | 1p | X   | <u> </u> |
| q   | Reimbursement paid by related organization(s) for expenses                                                                                          | 1q |     | X        |
|     |                                                                                                                                                     |    |     |          |
| r   | Other transfer of cash or property to related organization(s)                                                                                       | 1r |     | Х        |
| s   | Other transfer of cash or property from related organization(s)                                                                                     | 1s |     | X        |

2 If the answer to any of the above is "Yes," see the instructions for information on who must complete this line, including covered relationships and transaction thresholds.

| (a) Name of related organization | (b)<br>Transaction<br>type (a-s) | <b>(c)</b><br>Amount involved | (d)<br>Method of determining amount involved |
|----------------------------------|----------------------------------|-------------------------------|----------------------------------------------|
| (1) CATHOLIC CHARITIES HAWAII    | D                                | 18,404.                       | BALANCE AT END OF YEAR                       |
| (2) CATHOLIC CHARITIES HAWAII    | E                                | 778,890.                      | BALANCE AT END OF YEAR                       |
| (3) CATHOLIC CHARITIES HAWAII    | М                                | 50,000.                       | ACTUAL EXPENSES PAID                         |
| (4) CATHOLIC CHARITIES HAWAII    | M                                | 14,718.                       | ACTUAL EXPENSES PAID                         |
| (5) CATHOLIC CHARITIES HAWAII    | P                                | 45,686.                       | ACTUAL EXPENSES PAID                         |
| (6) CATHOLIC CHARITIES HAWAII    | P                                | 168,212.                      | ACTUAL EXPENSES PAID                         |

Part VI Unrelated Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 37.

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

| (a)<br>Name, address, and EIN<br>of entity | <b>(b)</b><br>Primary activity | (c) Legal domicile (state or foreign country) | (d) Predominant income (related, unrelated, excluded from tax under sections 512-514) | Are all partners sec 501(c)(3) orgs.? | (g)<br>Share of<br>end-of-year<br>assets | Disprition allocat | opor-<br>late<br>tions? | General manage partner | (k) Percentage ownership |
|--------------------------------------------|--------------------------------|-----------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------|--------------------|-------------------------|------------------------|--------------------------|
|                                            |                                |                                               |                                                                                       |                                       |                                          |                    |                         |                        |                          |
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# CATHOLIC CHARITIES HOUSING DEVELOPMENT

| Schedule R | (Form 990) 2022 CORPORATION                                                                | 99-0352548 | Page 5 |
|------------|--------------------------------------------------------------------------------------------|------------|--------|
| Part VII   | (Form 990) 2022 CORPORATION Supplemental Information                                       |            |        |
|            | Provide additional information for responses to questions on Schedule R. See instructions. |            |        |
|            | Provide additional information for responses to questions on Schedule R. See Instructions. |            |        |
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2165 09-14-22 Schedule R (Form 990) 2022

# Form 8879-TF

# IRS e-file Signature Authorization for a Tax Exempt Entity

| alendar year 2022, or fiscal year beginning | JUL 1 | , 2022, and ending | JUN | 30 | , 20 <b>2</b> |
|---------------------------------------------|-------|--------------------|-----|----|---------------|
|                                             |       |                    |     |    |               |

3

OMB No. 1545-0047

Department of the Treasury Internal Revenue Service

For c Do not send to the IRS. Keep for your records.

Go to www.irs.gov/Form8879TE for the latest information.

CATHOLIC CHARITIES HOUSING DEVELOPMENT EIN or SSN Name of filer CORPORATION 99-0352548 PAUL KOBAYASHI JR Name and title of officer or person subject to tax TREASURER Type of Return and Return Information Part I Check the box for the return for which you are using this Form 8879-TE and enter the applicable amount, if any, from the return. Form 8038-CP and Form 5330 filers may enter dollars and cents. For all other forms, enter whole dollars only. If you check the box on line 1a, 2a, 3a, 4a, 5a, 6a, 7a, 8a, 9a, or 10a below, and the amount on that line for the return being filed with this form was blank, then leave line 1b, 2b, 3b, 4b, 5b, 6b, 7b, 8b, 9b, or 10b, whichever is applicable, blank (do not enter -0-). But, if you entered -0- on the return, then enter -0- on the applicable line below. Do not complete more than one line in Part I. Form 990 check here ...... b Total revenue, if any (Form 990, Part VIII, column (A), line 12) 1b 1a **b Total revenue,** if any (Form 990-EZ, line 9) 2a Form 990-EZ check here Form 1120-POL check here **b Total tax** (Form 1120-POL, line 22) 3a Tax based on investment income (Form 990-PF, Part V, line 5) 4a Form 990-PF check here Form 8868 check here ...... b Balance due (Form 8868, line 3c) 5a **b Total tax** (Form 990-T, Part III, line 4) Form 990-T check here ..... 6a 7a Form 4720 check here ..... b Total tax (Form 4720, Part III, line 1) 7b 8a Form 5227 check here ..... **b** FMV of assets at end of tax year (Form 5227, Item D) Form 5330 check here ..... **b** Tax due (Form 5330, Part II, line 19) 9a 9b 10a Form 8038-CP check here **b** Amount of credit payment requested (Form 8038-CP, Part III, line 22) 10b **Declaration and Signature Authorization of Officer or Person Subject to Tax** Under penalties of perjury, I declare that X I am an officer of the above entity or I I am a person subject to tax with respect to (name and that I have examined a copy of the 2022 electronic return and accompanying schedules and statements, and, to the best of my knowledge and belief, they are true, correct, and 2022 electronic return and accompanying schedules and statements, and, to the best of my knowledge and belief, they are true, correct, and complete. I further declare that the amount in Part I above is the amount shown on the copy of the electronic return. I consent to allow my intermediate service provider, transmitter, or electronic return originator (ERO) to send the return to the IRS and to receive from the IRS (a) an acknowledgement of receipt or reason for rejection of the transmission, (b) the reason for any delay in processing the return or refund, and (c) the date of any refund. If applicable, I authorize the U.S. Treasury and its designated Financial Agent to initiate an electronic funds withdrawal (direct debit) entry to the financial institution account indicated in the tax preparation software for payment of the federal taxes owed on this return, and the financial institution to debit the entry to this account. To revoke a payment, I must contact the U.S. Treasury Financial Agent at 1-888-353-4537 no later than 2 business days prior to the payment (settlement) date. I also authorize the financial institutions involved in the processing of the electronic payment of taxes to receive confidential information necessary to answer inquiries and resolve issues related to the payment. I have selected a personal identification number (PIN) as my signature for the electronic return and, if applicable, the consent to electronic funds withdrawal. PIN: check one box only 12345 X | authorize CW ASSOCIATES, CPAS to enter my PIN Enter five numbers, but ERO firm name do not enter all zeros as my signature on the tax year 2022 electronically filed return. If I have indicated within this return that a copy of the return is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program, I also authorize the aforementioned ERO to enter my PIN on the return's disclosure consent screen. As an officer or person subject to tax with respect to the entity, I will enter my PIN as my signature on the tax year 2022 electronically filed return. If I have indicated within this return that a copy of the return is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program, I will enter my PIN on the return's disclosure consent screen. Certification and Authentication Part III ERO's EFIN/PIN. Enter your six-digit electronic filing identification 99073412345 number (EFIN) followed by your five-digit self-selected PIN. Do not enter all zeros I certify that the above numeric entry is my PIN, which is my signature on the 2022 electronically filed return indicated above. I confirm that I am

submitting this return in accordance with the requirements of Pub. 4163, Modernized e-File (MeF) Information for Authorized IRS e-file Providers for Business Returns.

ERO's signature

CW ASSOCIATES, CPAS

05/15/24 Date

**ERO Must Retain This Form - See Instructions** Do Not Submit This Form to the IRS Unless Requested To Do So

LHA For Privacy Act and Paperwork Reduction Act Notice, see instructions.

Form **8879-TE** (2022)

| Forr          | <sub>n</sub> 990-T                             |            | Exempt Organization Business Income Tax Retu<br>(and proxy tax under section 6033(e))                                                                                      |                | OMB No. 1545-0047                                         |
|---------------|------------------------------------------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------|
|               |                                                | For cal    | lendar year 2022 or other tax year beginning $\; \underline{ m JUL} \; \; 1$ , $\; \; 2022 \; \;$ , and ending $\; \underline{ m JUN} \; \; 30$ , $\; \; 20 \; \;$         | )23            | 2022                                                      |
| Depa<br>Inter | artment of the Treasury<br>nal Revenue Service | Ι          | Go to www.irs.gov/Form990T for instructions and the latest information.  Do not enter SSN numbers on this form as it may be made public if your organization is a 501(c)(3 | ). C           | Open to Public Inspection for 01(c)(3) Organizations Only |
| A [           | Check box if address changed.                  | Print      | Name of organization (                                                                                                                                                     |                | yer identification number $9-0352548$                     |
|               | 501( <b>c</b> )( <b>3</b> ) 408(e) 220(e)      | or<br>Type | Number, street, and room or suite no. If a P.O. box, see instructions.  1822 KEEAUMOKU STREET                                                                              | <b>E</b> Group | exemption number structions)                              |
|               | 408A 530(a)<br>529(a) 529A                     |            | City or town, state or province, country, and ZIP or foreign postal code HONOLULU, HI 96822                                                                                | F              | Check box if                                              |
|               |                                                | C Bo       | ok value of all assets at end of year                                                                                                                                      |                | an amended return.                                        |
|               | Check organization                             |            | X 501(c) corporation 501(c) trust 401(a) trust Other trust                                                                                                                 | State c        | college/university                                        |
| <u>H</u> _    | Check if filing only to                        |            | Claim credit from Form 8941 Claim a refund shown on Form 2439                                                                                                              |                |                                                           |
| <u></u>       |                                                |            | ation filing a consolidated return with a 501(c)(2) titleholding corporation                                                                                               | <u></u>        |                                                           |
|               |                                                |            | ed Schedules A (Form 990-T)                                                                                                                                                | 1              | -                                                         |
| K<br>         |                                                |            | e corporation a subsidiary in an affiliated group or a parent-subsidiary controlled group? d identifying number of the parent corporation.                                 |                | Yes X No                                                  |
| $\overline{}$ | The books are in car                           |            | THE ORGANIZATION Telephone number                                                                                                                                          | (808)          | 524-4673                                                  |
| Pa            | art I Total Unr                                | elate      | d Business Taxable Income                                                                                                                                                  |                |                                                           |
| 1             | Total of unrelated                             | busines    | ss taxable income computed from all unrelated trades or businesses (see                                                                                                    |                |                                                           |
|               | instructions)                                  |            |                                                                                                                                                                            | . 1            | 0.                                                        |
| 2             | Reserved                                       |            |                                                                                                                                                                            | . 2            |                                                           |
| 3             | Add lines 1 and 2                              |            |                                                                                                                                                                            | . 3            |                                                           |
| 4             | Charitable contrib                             | utions (   | see instructions for limitation rules)                                                                                                                                     | . 4            | 0.                                                        |
| 5             | Total unrelated bu                             | siness     | taxable income before net operating losses. Subtract line 4 from line 3                                                                                                    | 5              |                                                           |
| 6             |                                                |            | ng loss. See instructions                                                                                                                                                  |                |                                                           |
| 7             | Total of unrelated                             | busines    | ss taxable income before specific deduction and section 199A deduction.                                                                                                    |                |                                                           |
|               | Subtract line 6 from                           | m line 5   | 5                                                                                                                                                                          | 7              |                                                           |
| 8             | Specific deduction                             | n (aenei   | rally \$1,000, but see instructions for exceptions)                                                                                                                        |                | 1,000.                                                    |
| 9             |                                                |            | duction. See instructions                                                                                                                                                  |                |                                                           |
| 10            | Total deductions                               |            |                                                                                                                                                                            | 1 1            | 1,000.                                                    |
| 11            |                                                |            | able income. Subtract line 10 from line 7. If line 10 is greater than line 7,                                                                                              |                | <u>,                                      </u>            |
|               | enter zero                                     |            | ,                                                                                                                                                                          | .   11         | 0.                                                        |
| Pa            | art II Tax Com                                 | putati     | ion                                                                                                                                                                        |                |                                                           |
| 1             | Organizations tax                              | cable a    | s corporations. Multiply Part I, line 11 by 21% (0.21)                                                                                                                     | 1              | 0.                                                        |
| 2             |                                                |            | ates. See instructions for tax computation. Income tax on the amount on                                                                                                    |                |                                                           |
|               | Part I, line 11 from                           |            | Tax rate schedule or Schedule D (Form 1041)                                                                                                                                | 2              |                                                           |
| 3             | Proxy tax. See ins                             |            |                                                                                                                                                                            |                |                                                           |
| 4             | Other tax amounts                              |            |                                                                                                                                                                            |                |                                                           |
| 5             | Alternative minimu                             |            |                                                                                                                                                                            | · -            | _                                                         |
| 6             |                                                |            | cility income. See instructions                                                                                                                                            |                | _                                                         |
| 7             | •                                              |            | h 6 to line 1 or 2, whichever applies                                                                                                                                      | . 7            | 0.                                                        |
| LH/           |                                                |            | ion Act Notice, see instructions.                                                                                                                                          |                | Form <b>990-T</b> (2022)                                  |

223701 01-16-23

| Part     | <u>`</u> | Tax and Payments                                                                                                                                                 |                    |                   |                 |                                                  | P      | age 2    |
|----------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------|-----------------|--------------------------------------------------|--------|----------|
|          |          | gn tax credit (corporations attach Form 1118; trusts attach Form 1116)                                                                                           | 1a                 |                   |                 |                                                  |        |          |
| 1a<br>b  |          |                                                                                                                                                                  |                    |                   | -               |                                                  |        |          |
| C        |          | r credits (see instructions)<br>eral business credit. Attach Form 3800 (see instructions)                                                                        |                    |                   | -               |                                                  |        |          |
| d        |          | it for prior year minimum tax (attach Form 8801 or 8827)                                                                                                         |                    |                   |                 |                                                  |        |          |
| e        |          | I credits. Add lines 1a through 1d                                                                                                                               |                    |                   | 1e              |                                                  |        |          |
| 2        |          | ract line 1e from Part II, line 7                                                                                                                                |                    |                   | 2               |                                                  |        | 0.       |
| 3        |          | r amounts due. Check if from: Form 4255 Form 8611 Form 86                                                                                                        |                    |                   | <del>-</del>    |                                                  |        |          |
| _        |          | Other (attach statement)                                                                                                                                         |                    |                   | 3               |                                                  |        |          |
| 4        | Total    | I tax. Add lines 2 and 3 (see instructions).                                                                                                                     |                    |                   |                 |                                                  |        |          |
|          | section  | on 1294. Enter tax amount here                                                                                                                                   |                    |                   | 4               |                                                  |        | 0.       |
| 5        | Curre    | ent net 965 tax liability paid from Form 965-A, Part II, column (k)                                                                                              |                    |                   | 5               |                                                  |        | 0.       |
| 6a       | Paym     | nents: A 2021 overpayment credited to 2022                                                                                                                       | 6a                 |                   |                 |                                                  |        |          |
| b        | 2022     | estimated tax payments. Check if section 643(g) election applies                                                                                                 | 6b                 |                   |                 |                                                  |        |          |
| С        |          | deposited with Form 8868                                                                                                                                         | 6c                 |                   |                 |                                                  |        |          |
| d        |          | gn organizations: Tax paid or withheld at source (see instructions)                                                                                              | 6d                 |                   |                 |                                                  |        |          |
| е        | Back     | up withholding (see instructions)                                                                                                                                | 6e                 |                   | 4               |                                                  |        |          |
| f        |          | it for small employer health insurance premiums (attach Form 8941)                                                                                               | 6f                 |                   | _               |                                                  |        |          |
| g        | Other    | r credits, adjustments, and payments: Form 2439                                                                                                                  |                    |                   |                 |                                                  |        |          |
| _        |          |                                                                                                                                                                  |                    |                   | _               | ı                                                |        |          |
| 7        |          | I payments. Add lines 6a through 6g                                                                                                                              |                    |                   | 7               | <del>                                     </del> |        |          |
| 8<br>9   |          | nated tax penalty (see instructions). Check if Form 2220 is attacheddue. If line 7 is smaller than the total of lines 4, 5, and 8, enter amount owed             |                    |                   | <u>8</u><br>  9 | <u> </u>                                         |        |          |
| 10       |          | payment. If line 7 is larger than the total of lines 4, 5, and 8, enter amount overpaints.                                                                       |                    |                   | 10              |                                                  |        |          |
| 11       |          | the amount of line 10 you want: <b>Credited to 2023 estimated tax</b>                                                                                            |                    | Refunded          | 11              |                                                  |        |          |
| Part     | IV :     | Statements Regarding Certain Activities and Other Information                                                                                                    | n (see instru      |                   |                 |                                                  |        |          |
| 1        | At an    | by time during the 2022 calendar year, did the organization have an interest in or a                                                                             | signature or o     | ther authority    |                 |                                                  | Yes    | No       |
|          | over a   | a financial account (bank, securities, or other) in a foreign country? If "Yes," the or                                                                          | rganization ma     | y have to file    |                 |                                                  |        |          |
|          | FinCE    | EN Form 114, Report of Foreign Bank and Financial Accounts. If "Yes," enter the n                                                                                | name of the for    | reign country     |                 |                                                  |        |          |
|          | here     |                                                                                                                                                                  |                    |                   |                 |                                                  |        | <u>X</u> |
| 2        | Durin    | g the tax year, did the organization receive a distribution from, or was it the granto                                                                           | or of, or transfe  | eror to, a        |                 |                                                  |        |          |
|          |          | gn trust?                                                                                                                                                        |                    |                   |                 |                                                  |        | X        |
|          |          | es," see instructions for other forms the organization may have to file.                                                                                         |                    | •                 |                 |                                                  |        |          |
| 3        |          | the amount of tax-exempt interest received or accrued during the tax year                                                                                        |                    |                   |                 |                                                  |        |          |
| 4        |          | r available pre-2018 NOL carryovers here \$ Do not inc                                                                                                           |                    |                   |                 |                                                  |        |          |
| 5        |          | n on Schedule A (Form 990-T). Don't reduce the NOL carryover shown here by an<br>2017 NOL carryovers. Enter the Business Activity Code and available post-2017 N | -                  | -                 |                 | 0.                                               |        |          |
| 3        |          | mounts shown below by any NOL claimed on any Schedule A, Part II, line 17 for the                                                                                |                    |                   |                 |                                                  |        |          |
|          | ti io ui | Business Activity Code                                                                                                                                           |                    | st-2017 NOL       |                 | er                                               |        |          |
|          |          | \$                                                                                                                                                               | / (Valiable po     | 50 20 17 14 OL    | ourryov         | <u> </u>                                         |        |          |
|          |          | \$                                                                                                                                                               |                    |                   |                 |                                                  |        |          |
| 6a       | Did th   | he organization change its method of accounting? (see instructions)                                                                                              |                    |                   |                 |                                                  |        | Х        |
| b        | If 6a i  | is "Yes," has the organization described the change on Form 990, 990-EZ, 990-PF                                                                                  | , or Form 1128     | 3? If "No,"       |                 |                                                  |        |          |
|          |          | in in Part V                                                                                                                                                     |                    |                   |                 |                                                  |        |          |
| Part     | V        | Supplemental Information                                                                                                                                         |                    |                   |                 |                                                  |        |          |
| Provide  | e the e  | xplanation required by Part IV, line 6b. Also, provide any other additional informati                                                                            | ion. See instru    | ctions.           |                 |                                                  |        |          |
|          |          |                                                                                                                                                                  |                    |                   |                 |                                                  |        |          |
|          | Lu       | Inder penalties of perjury, I declare that I have examined this return, including accompanying schedules and star                                                | tements and to the | hest of my knowle | adae and l      | helief it is tru                                 | 10     |          |
| Sign     |          | orrect, and complete. Declaration of preparer (other than taxpayer) is based on all information of which preparer                                                |                    |                   | Jago ana        | 201101, 11 10 11 11                              | ,      |          |
| Here     |          | Public Disclosure TREASUR                                                                                                                                        | EB                 |                   | -               | S discuss this                                   |        | /ith     |
|          | S        | Signature of officer Date Title                                                                                                                                  | ш                  |                   |                 | er shown belo<br>s)? XY                          |        | No       |
|          |          | Print/Type preparer's name Preparer's signature Dat                                                                                                              | te                 |                   | if PTI          |                                                  | 00     | 110      |
| Paid     |          | Troparor o orginaturo                                                                                                                                            |                    | self- employed    |                 |                                                  |        |          |
| Prepa    | arer     | RODNEY M. HARANO RODNEY M. HARANO 05                                                                                                                             | 5/15/24            |                   |                 | 00389                                            | 596    |          |
| Use (    |          | Firm's name CW ASSOCIATES, CPAS                                                                                                                                  | <u> </u>           | Firm's EIN        |                 | 6-165                                            |        | 4        |
|          | · · · y  | 700 BISHOP STREET, SUITE 1040                                                                                                                                    |                    |                   |                 |                                                  |        |          |
|          |          | Firm's address HONOLULU, HI 96813                                                                                                                                |                    | Phone no.         | <u> 808-</u>    | 531-1                                            |        |          |
| 223711 ( | 01-16-23 |                                                                                                                                                                  |                    |                   |                 | Form 9                                           | 90-T ( | (2022)   |

# SCHEDULE A (Form 990-T)

# **Unrelated Business Taxable Income From an Unrelated Trade or Business**

OMB No. 1545-0047

2022

Open to Public Inspection f

Department of the Treasury Internal Revenue Service Go to www.irs.gov/Form990T for instructions and the latest information.

Do not enter SSN numbers on this form as it may be made public if your organization is a 501(c)(3).

| A        | Name of the organization CATHOLIC CHARITIES HOU CORPORATION                                                   | SING    | DEVEL        | OPMENT         |                | yer identifica<br>035254 | ation number |
|----------|---------------------------------------------------------------------------------------------------------------|---------|--------------|----------------|----------------|--------------------------|--------------|
| <u>c</u> | Unrelated business activity code (see instructions) 90009                                                     | 9       |              |                | <b>D</b> Seque | ence: 1                  | . of 1       |
| E        | Describe the unrelated trade or business N/A                                                                  |         |              |                |                |                          |              |
| Pa       | art I Unrelated Trade or Business Income                                                                      |         | (A) Ind      | come           | (B) Expe       | nses                     | (C) Net      |
| 1 a      | Gross receipts or sales                                                                                       |         |              |                |                |                          |              |
| b        | Less returns and allowances c Balance                                                                         | 1c      |              |                |                |                          |              |
| 2        | Cost of goods sold (Part III, line 8)                                                                         | 2       |              |                |                |                          |              |
| 3        | Gross profit. Subtract line 2 from line 1c                                                                    | 3       |              |                |                |                          |              |
| 4 a      | Capital gain net income (attach Schedule D (Form 1041 or Form 1120)). See instructions                        | 4a      |              |                |                |                          |              |
| b        | Net gain (loss) (Form 4797) (attach Form 4797). See instructions)                                             | 4b      |              |                |                |                          |              |
| c        |                                                                                                               | 4c      |              |                |                |                          |              |
| 5        | Income (loss) from a partnership or an S corporation (attach                                                  |         |              |                |                |                          |              |
|          | statement)                                                                                                    | 5       |              |                |                |                          |              |
| 6        | Rent income (Part IV)                                                                                         | 6       |              |                |                |                          |              |
| 7        | Unrelated debt-financed income (Part V)                                                                       | 7       |              |                |                |                          |              |
| 8        | Interest, annuities, royalties, and rents from a controlled                                                   |         |              |                |                |                          |              |
|          | organization (Part VI)                                                                                        | 8       |              |                |                |                          |              |
| 9        | Investment income of section 501(c)(7), (9), or (17)                                                          |         |              |                |                |                          |              |
|          | organizations (Part VII)                                                                                      | 9       |              |                |                |                          |              |
| 10       | Exploited exempt activity income (Part VIII)                                                                  | 10      |              |                |                |                          |              |
| 11       | Advertising income (Part IX)                                                                                  | 11      |              |                |                |                          |              |
| 12       | Other income (see instructions; attach statement)                                                             | 12      |              |                |                |                          |              |
| 13       | Total. Combine lines 3 through 12                                                                             | 13      |              | 0.             |                |                          |              |
| 1        | directly connected with the unrelated business in  Compensation of officers, directors, and trustees (Part X) | ncome   | •            |                |                |                          | s must be    |
| 2        |                                                                                                               |         |              |                |                |                          |              |
| 3        | Salaries and wages                                                                                            |         |              |                |                | . –                      |              |
| 4        | Repairs and maintenance  Bad debts                                                                            |         |              |                |                | 1 . 1                    |              |
| 5        | Bad debts Interest (attach statement). See instructions                                                       |         |              |                |                |                          |              |
| 6        | Taxes and licenses                                                                                            |         |              |                |                |                          |              |
| 7        | Depreciation (attach Form 4562). See instructions                                                             |         |              | 7              |                |                          |              |
| 8        | Less depreciation claimed in Part III and elsewhere on return                                                 |         |              | 8a             |                | 8b                       |              |
| 9        | Depletion                                                                                                     |         |              | •              |                |                          |              |
| 10       | Contributions to deferred compensation plans                                                                  |         |              |                |                | 10                       |              |
| 11       | Employee benefit programs                                                                                     |         |              |                |                |                          |              |
| 12       | Excess exempt expenses (Part VIII)                                                                            |         |              |                |                |                          |              |
| 13       | Excess readership costs (Part IX)                                                                             |         |              |                |                | 13                       |              |
| 14       | Other deductions (attach statement)                                                                           |         |              |                |                | امدا                     |              |
| 15       | Total deductions. Add lines 1 through 14                                                                      |         |              |                |                | 4-                       | 0.           |
| 16       | Unrelated business income before net operating loss deduction. S column (C)                                   | ubtract | line 15 from | Part I, line 1 | 3,             |                          | 0.           |
| 17       | Deduction for net operating loss. See instructions                                                            |         |              |                |                |                          | 0.           |
| 18       | Unrelated business tayable income. Subtract line 17 from line 1                                               |         |              |                |                | 18                       |              |

LHA For Paperwork Reduction Act Notice, see instructions.

Schedule A (Form 990-T) 2022

|      | 1 |
|------|---|
| Page | 2 |

| Part      | III Cost of Goods Sold Enter meti                         | nod of inventory valuati | on                        |             | 1 ago <b>2</b> |
|-----------|-----------------------------------------------------------|--------------------------|---------------------------|-------------|----------------|
| 1         |                                                           | •                        |                           | 1           |                |
| 2         | Purchases                                                 |                          |                           |             |                |
| 3         | Cost of labor                                             |                          |                           |             |                |
| 4         | Additional section 263A costs (attach statement)          |                          |                           | 4           |                |
| 5         | Other costs (attach statement)                            |                          |                           |             |                |
| 6         | Total. Add lines 1 through 5                              |                          |                           |             |                |
| 7         | Inventory at end of year                                  |                          |                           | _           |                |
| 8         | Cost of goods sold. Subtract line 7 from line 6. Enter h  |                          |                           | _           |                |
| 9         | Do the rules of section 263A (with respect to property    | ,                        |                           |             | Yes No         |
| Part      |                                                           |                          |                           |             |                |
| 1         | Description of property (property street address, city, s | tate, ZIP code). Check   | if a dual-use. See instru | ctions.     |                |
|           | A 🗌                                                       | •                        |                           |             |                |
|           | В                                                         |                          |                           |             |                |
|           | С                                                         |                          |                           |             |                |
|           | D                                                         |                          |                           |             |                |
|           |                                                           | Α                        | В                         | С           | D              |
| 2         | Rent received or accrued                                  |                          |                           |             |                |
| а         | From personal property (if the percentage of              |                          |                           |             |                |
| _         | rent for personal property is more than 10%               |                          |                           |             |                |
|           | but not more than 50%)                                    |                          |                           |             |                |
| b         | From real and personal property (if the                   |                          |                           |             |                |
| ~         | percentage of rent for personal property exceeds          |                          |                           |             |                |
|           | 500/ if the count in heart day on the county              |                          |                           |             |                |
| С         | Total rents received or accrued by property.              |                          |                           |             |                |
| ŭ         | Add lines 2a and 2b, columns A through D                  |                          |                           |             |                |
|           | Add lines 2a and 2b, columns A through b                  | l                        |                           |             |                |
| 3         | Total rents received or accrued. Add line 2c columns A    | through D. Enter here    | and on Part Lline 6, col  | umn (A)     | 0.             |
| ·         | Deductions directly connected with the income             | tinoagn B. Enter nore    |                           | anni (r y   |                |
| 4         | in lines 2(a) and 2(b) (attach statement)                 |                          |                           |             |                |
| 7         | in lines 2(a) and 2(b) (attach statement)                 |                          |                           |             |                |
| 5         | Total deductions. Add line 4 columns A through D. En      | ter here and on Part I   | line 6. column (B)        |             | 0.             |
| Part      |                                                           | ee instructions)         | (B)                       |             |                |
| 1         | Description of debt-financed property (street address, of | ,                        | heck if a dual-use. See i | nstructions |                |
| -         | A                                                         | ,,,                      |                           |             |                |
|           | В                                                         |                          |                           |             |                |
|           | c $\square$                                               |                          |                           |             |                |
|           | D                                                         |                          |                           |             |                |
|           |                                                           | Α                        | В                         | С           | D              |
| 2         | Gross income from or allocable to debt-financed           | - 11                     |                           |             |                |
| _         | property                                                  |                          |                           |             |                |
| 3         | Deductions directly connected with or allocable           |                          |                           |             |                |
| •         | to debt-financed property                                 |                          |                           |             |                |
| а         | Straight line depreciation (attach statement)             |                          |                           |             |                |
| b         | Other deductions (attach statement)                       |                          |                           |             |                |
| c         | Total deductions (add lines 3a and 3b,                    |                          |                           |             |                |
| C         | columns A through D)                                      |                          |                           |             |                |
| 4         | Amount of average acquisition debt on or allocable        |                          |                           |             |                |
| 4         | • .                                                       |                          |                           |             |                |
| E         | to debt-financed property (attach statement)              |                          |                           |             |                |
| 5         | Average adjusted basis of or allocable to debt-           |                          |                           |             |                |
| •         | financed property (attach statement)                      | 24                       | 0.1                       |             | 0/             |
| 6         | Divide line 4 by line 5                                   | %                        | %                         |             | % %            |
| 7         | Gross income reportable. Multiply line 2 by line 6        | Fatanbara and S          | 41 line 7 line (A)        |             | 0.             |
| 8         | Total gross income (add line 7, columns A through D)      | . ∟nter nere and on Par  | τι, line /, column (A)    |             | U •            |
| ^         | Allegable deducations North-to-Dec C 1 P C                | Т                        | T                         |             |                |
| 9         | Allocable deductions. Multiply line 3c by line 6          | ough D. Estaultana       | Lon Dort Libra 7 1        | n (D)       | 0.             |
| 10        | Total dividends received deductions included in line      |                          |                           |             | 0.             |
| <u>11</u> | Total dividends-received deductions included in line      | ıu                       |                           |             | U •            |

| Part       | VI Interest, Annu                 | uities, Ro    | oyalties, and Re                           | ents fror    | n Control                              | led Or               | ganization                                     | s (see instru                                                      | uctions)                        | Page 3                                                       |
|------------|-----------------------------------|---------------|--------------------------------------------|--------------|----------------------------------------|----------------------|------------------------------------------------|--------------------------------------------------------------------|---------------------------------|--------------------------------------------------------------|
|            |                                   | -             |                                            |              |                                        |                      | Exempt Contro                                  |                                                                    |                                 |                                                              |
|            | Name of controlle<br>organization | d             | 2. Employer identification number          | incon        | unrelated<br>me (loss)<br>structions)  | 4. Tota              | al of specified<br>ments made                  | 5. Part of co<br>that is include<br>controlling or<br>tion's gross | lumn 4<br>ed in the<br>rganiza- | 5. Deductions directly connected with income in column 5     |
| (1)        |                                   |               |                                            |              |                                        |                      |                                                |                                                                    |                                 |                                                              |
| (2)        |                                   |               |                                            |              |                                        |                      |                                                |                                                                    |                                 |                                                              |
| (3)        |                                   |               |                                            |              |                                        |                      |                                                |                                                                    |                                 |                                                              |
| <u>(4)</u> |                                   |               |                                            |              |                                        |                      |                                                |                                                                    |                                 |                                                              |
|            |                                   | 1 .           |                                            | 1            | Controlled O                           | -                    |                                                |                                                                    | T                               |                                                              |
|            | 7. Taxable Income                 | ir            | Net unrelated ncome (loss) e instructions) |              | otal of specif<br>yments mad           |                      | that is inc                                    | of column 9<br>cluded in the<br>organization's<br>income           |                                 | Deductions directly connected with ome in column 10          |
| (1)        |                                   |               |                                            |              |                                        |                      |                                                |                                                                    |                                 |                                                              |
| (2)        |                                   |               |                                            |              |                                        |                      |                                                |                                                                    |                                 |                                                              |
| (3)        |                                   |               |                                            |              |                                        |                      |                                                |                                                                    |                                 |                                                              |
| (4)        |                                   |               |                                            |              |                                        |                      |                                                |                                                                    |                                 |                                                              |
|            |                                   |               |                                            |              |                                        |                      | Enter here                                     | nns 5 and 10.<br>and on Part I,<br>column (A)                      | Ente                            | columns 6 and 11.<br>here and on Part I,<br>ne 8, column (B) |
| Totals     |                                   |               |                                            |              |                                        |                      |                                                | 0                                                                  |                                 | 0.                                                           |
| Part       | VII Investment                    | Income        | of a Section 50                            | 1(c)(7), (   | 9), or (17)                            | Orgai                | nization (s                                    | ee instructions                                                    | s)                              |                                                              |
|            | <b>1.</b> Desc                    | cription of   | income                                     |              | 2. Amou incor                          |                      | 3. Deduction directly connumber (attach states | ected (attach                                                      | et-asides<br>statemen           | 5. Total deductions<br>and set-asides<br>(add cols 3 and 4)  |
| (1)        |                                   |               |                                            |              |                                        |                      |                                                |                                                                    |                                 |                                                              |
| (2)        |                                   |               |                                            |              |                                        |                      |                                                |                                                                    |                                 |                                                              |
| (3)        |                                   |               |                                            |              |                                        |                      |                                                |                                                                    |                                 |                                                              |
| (4)        |                                   |               |                                            |              | Add amou                               | ınte in              |                                                |                                                                    |                                 | Add amounts in                                               |
| Totals     |                                   |               |                                            |              | column 2<br>here and o<br>line 9, colu | . Enter<br>n Part I, |                                                |                                                                    |                                 | column 5. Enter here and on Part I, line 9, column (B)       |
| Part       |                                   | xempt A       | Activity Income                            | Other 1      | Than Adve                              |                      | g Income                                       | see instruction                                                    | ns)                             |                                                              |
| 1          | Description of exploite           |               | -                                          | •            |                                        |                      |                                                |                                                                    |                                 |                                                              |
| 2          | Gross unrelated busin             | ess incom     | e from trade or busi                       | ness. Ente   | r here and o                           | n Part I,            | line 10, colum                                 | n (A)                                                              | 2                               |                                                              |
| 3          | Expenses directly con             | nected wit    | h production of unre                       | elated busi  | iness income                           | e. Enter             | here and on Pa                                 | art I,                                                             |                                 |                                                              |
|            | line 10, column (B)               |               |                                            |              |                                        |                      |                                                |                                                                    | 3                               |                                                              |
| 4          | Net income (loss) from            |               |                                            |              |                                        |                      |                                                |                                                                    |                                 |                                                              |
|            | lines 5 through 7                 |               |                                            |              |                                        |                      |                                                |                                                                    | 4                               |                                                              |
| 5          | Gross income from ac              | tivity that i | is not unrelated busi                      | iness incor  | me                                     |                      |                                                |                                                                    |                                 |                                                              |
| 6          | Expenses attributable             | to income     | entered on line 5                          |              |                                        |                      |                                                |                                                                    | 6                               |                                                              |
| 7          | Excess exempt expen               |               |                                            | 6, but do no | ot enter mor                           | e than th            | he amount on I                                 | ine                                                                |                                 |                                                              |
|            | 4. Enter here and on F            | Part II, line | 12                                         |              |                                        |                      |                                                |                                                                    | 7                               |                                                              |

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| Part                     | IX Advertising Income                 |                         |                                         |                        |                                     |                                    |
|--------------------------|---------------------------------------|-------------------------|-----------------------------------------|------------------------|-------------------------------------|------------------------------------|
| 1                        | Name(s) of periodical(s). Check       | box if reporting two o  | r more periodicals on a                 | consolidated basis.    |                                     |                                    |
|                          | A                                     |                         |                                         |                        |                                     |                                    |
|                          | В                                     |                         |                                         |                        |                                     |                                    |
|                          | c 🗆                                   |                         |                                         |                        |                                     |                                    |
|                          | D                                     |                         |                                         |                        |                                     |                                    |
| Enter a                  | amounts for each periodical listed    | above in the correspond | onding column.                          |                        |                                     |                                    |
|                          | •                                     | ·                       | A                                       | В                      | С                                   | D                                  |
| 2                        | Gross advertising income              |                         |                                         |                        |                                     |                                    |
|                          | Add columns A through D. Ente         |                         | ne 11, column (A)                       |                        | •                                   | 0.                                 |
| а                        | 9                                     | ,                       | , , , , , , , , , , , , , , , , , , , , |                        |                                     |                                    |
| 3                        | Direct advertising costs by perio     | odical                  |                                         |                        |                                     |                                    |
| а                        | Add columns A through D. Ente         |                         | ne 11, column (B)                       |                        |                                     | 0.                                 |
|                          | -                                     |                         |                                         |                        |                                     |                                    |
| 4                        | Advertising gain (loss). Subtract     | t line 3 from line      |                                         |                        |                                     |                                    |
|                          | 2. For any column in line 4 show      | ving a gain,            |                                         |                        |                                     |                                    |
|                          | complete lines 5 through 8. For       | any column in           |                                         |                        |                                     |                                    |
|                          | line 4 showing a loss or zero, do     | not complete            |                                         |                        |                                     |                                    |
|                          | lines 5 through 7, and enter zero     | o on line 8             |                                         |                        |                                     |                                    |
| 5                        | Readership costs                      |                         |                                         |                        |                                     |                                    |
| 6                        | Circulation income                    |                         |                                         |                        |                                     |                                    |
| 7                        | Excess readership costs. If line      |                         |                                         |                        |                                     |                                    |
|                          | line 5, subtract line 6 from line 5   | 5. If line 5 is less    |                                         |                        |                                     |                                    |
|                          | than line 6, enter zero               |                         |                                         |                        |                                     |                                    |
| 8                        | Excess readership costs allowed       |                         |                                         |                        |                                     |                                    |
|                          | deduction. For each column sho        | owing a gain on         |                                         |                        |                                     |                                    |
|                          | line 4, enter the lesser of line 4 of | or line 7               |                                         |                        |                                     |                                    |
| а                        | Add line 8, columns A through [       | D. Enter the greater of | the line 8a, columns tot                | al or zero here and or | า                                   |                                    |
| _                        | Part II, line 13                      |                         |                                         |                        |                                     | 0.                                 |
| Part                     |                                       | officers Directors      | s and Trustees 💪                        | ee instructions)       |                                     |                                    |
| . urt                    | X Compensation of O                   | moero, Birectoro        | s, and masters (Si                      |                        |                                     |                                    |
| . art                    |                                       | mocro, Birectore        |                                         |                        | 3. Percentage                       | 4. Compensation                    |
| . art                    | 1. Name                               | mocro, Directors        | 2. Title                                |                        | 3. Percentage of time devoted       | attributable to                    |
|                          |                                       | Anocid, Directors       |                                         |                        | of time devoted<br>to business      |                                    |
| 1)                       |                                       | Anocid, Directors       |                                         |                        | of time devoted<br>to business<br>% | attributable to                    |
| 1)                       |                                       | moord, Directors        |                                         |                        | of time devoted<br>to business<br>% | attributable to                    |
| 1)<br>2)<br>3)           |                                       | Anderd, Directors       |                                         |                        | of time devoted to business %       | attributable to                    |
| 1)<br>2)<br>3)           |                                       |                         |                                         |                        | of time devoted<br>to business<br>% | attributable to                    |
| 1)<br>2)<br>3)<br>4)     | 1. Name                               |                         |                                         |                        | of time devoted to business %       | attributable to unrelated business |
| (1)<br>(2)<br>(3)<br>(4) | 1. Name  1. Name                      |                         | 2. Title                                |                        | of time devoted to business % % %   | attributable to                    |
| (1)<br>(2)<br>(3)<br>(4) | 1. Name  1. Name                      |                         | 2. Title                                |                        | of time devoted to business % % %   | attributable to unrelated business |
| 1)<br>2)<br>3)<br>4)     | 1. Name  1. Name                      |                         | 2. Title                                |                        | of time devoted to business % % %   | attributable to unrelated business |
| (1)<br>(2)<br>(3)<br>(4) | 1. Name  1. Name                      |                         | 2. Title                                |                        | of time devoted to business % % %   | attributable to unrelated business |
| (1)<br>(2)<br>(3)<br>(4) | 1. Name  1. Name                      |                         | 2. Title                                |                        | of time devoted to business % % %   | attributable to unrelated business |
| (1)<br>(2)<br>(3)<br>(4) | 1. Name  1. Name                      |                         | 2. Title                                |                        | of time devoted to business % % %   | attributable to unrelated business |
| (1)<br>(2)<br>(3)<br>(4) | 1. Name  1. Name                      |                         | 2. Title                                |                        | of time devoted to business % % %   | attributable to unrelated business |
| (1)<br>(2)<br>(3)<br>(4) | 1. Name  1. Name                      |                         | 2. Title                                |                        | of time devoted to business % % %   | attributable to unrelated business |
| (1)<br>(2)<br>(3)<br>(4) | 1. Name  1. Name                      |                         | 2. Title                                |                        | of time devoted to business % % %   | attributable to unrelated business |
| (1)<br>(2)<br>(3)<br>(4) | 1. Name  1. Name                      |                         | 2. Title                                |                        | of time devoted to business % % %   | attributable to unrelated business |
| (1)<br>(2)<br>(3)<br>(4) | 1. Name  1. Name                      |                         | 2. Title                                |                        | of time devoted to business %       | attributable to unrelated business |
| (1)<br>(2)<br>(3)<br>(4) | 1. Name  1. Name                      |                         | 2. Title                                |                        | of time devoted to business %       | attributable to unrelated business |
| (1)<br>(2)<br>(3)<br>(4) | 1. Name  1. Name                      |                         | 2. Title                                |                        | of time devoted to business %       | attributable to unrelated business |
| (1)<br>(2)<br>(3)<br>(4) | 1. Name  1. Name                      |                         | 2. Title                                |                        | of time devoted to business %       | attributable to unrelated business |
| (1)<br>(2)<br>(3)<br>(4) | 1. Name  1. Name                      |                         | 2. Title                                |                        | of time devoted to business %       | attributable to unrelated business |
| (1)<br>(2)<br>(3)<br>(4) | 1. Name  1. Name                      |                         | 2. Title                                |                        | of time devoted to business %       | attributable to unrelated business |
| (1)<br>(2)<br>(3)<br>(4) | 1. Name  1. Name                      |                         | 2. Title                                |                        | of time devoted to business %       | attributable to unrelated business |